

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE NINTH SUNDAY AFTER PENTECOST | Sunday, August 7, 2022

WELCOME *and* **ANNOUNCEMENTS**

If you haven't already, please consider signing the friendship pad at the end of your pew.

GATHERING HYMN: Here, at Your Table, Lord *(see back of the bulletin)*

CONFESSION AND FORGIVENESS OF SIN

Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

P: Most Merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake, God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen!

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. To you a-lone God's on - ly Son, the lamb of
2. Who takes a-way the sins of all, have mer - cy
3. For you a-lone the ho - ly one, and you a -



G - od the cho - sen one; to you a - lone our
Lo - rd and hear our call; who sits at God's right
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.
hand on high, have mer - cy Lord and hear our cry.
e - ver near, oh keep us, Lord from guilt and fear.

SPECIAL MUSIC: He Will Hold Me Fast (arr: Matt Merker)

CHILDREN'S SERMON

FIRST READING: Genesis 15:1-6 (ESV)

The Word of the Lord was given to Abram, and he was told he would have a great reward from God. Abram questioned God about his lack of an heir. It was then that God promised that Abraham would have descendants more numerous than the stars.

¹After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And

Abram said, “Behold, you have given me no offspring, and a member of my household will be my heir.”⁴ And behold, the word of the Lord came to him: “This man shall not be your heir; your very own son shall be your heir.”⁵ And he brought him outside and said, “Look toward heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your offspring be.”⁶ And he believed the Lord, and he counted it to him as righteousness.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 33:12-22 (ESV)

The psalmist sang of the happiness of a people who love the Lord. The Lord God watches over those who fear him and put their trust and hope in him.

R: Blessed is the nation whose God is the Lord, the people whom he has chosen as his heritage!

C: The Lord looks down from heaven; he sees all the children of man;

R: from where he sits enthroned he looks out on all the inhabitants of the earth,

C: he who fashions the hearts of them all and observes all their deeds.

R: The king is not saved by his great army; a warrior is not delivered by his great strength.

C: The war horse is a false hope for salvation, and by its great might it cannot rescue.

R: Behold, the eye of the Lord is on those who fear him, on those who hope in his steadfast love,

C: that he may deliver their soul from death and keep them alive in famine.

R: Our soul waits for the Lord; he is our help and our shield.

C: For our heart is glad in him, because we trust in his holy name.

R: Let your steadfast love, O Lord, be upon us, even as we hope in you.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Hebrews 11:1-16 (ESV)

The author of Hebrews defined faith and gave examples of those ancestors who relied on faith in God to see them through. Abel, Enoch, Noah, and Abraham all trusted in the Lord to save them and deliver on His promises.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²For by it the people of old received their commendation. ³By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. ⁴By faith Abel offered to God a more acceptable sacrifice than Cain,

through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. ⁵By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. ⁶And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. ⁷By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. ⁸By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. ⁹By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. ¹⁰For he was looking forward to the city that has foundations, whose designer and builder is God. ¹¹By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. ¹²Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. ¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴For people who speak thus make it clear that they are seeking a homeland. ¹⁵If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL READING: Luke 12:22-32 (ESV)

P: The Holy Gospel according to Saint Luke, the 12th Chapter.

C: Glory to you, O Lord!

²²And he said to his disciples, "Therefore I tell you, do not be anxious about your life, what you will eat, nor about your body, what you will put on. ²³For life is more than food, and the body more than clothing. ²⁴Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! ²⁵And which of you by being anxious can add a single hour to his span of life? ²⁶If then you are not able to do as small a thing as that, why are you anxious about the rest? ²⁷Consider the lilies, how they grow: they neither toil nor spin, yet I tell you, even Solomon in all his glory was not arrayed like one of these. ²⁸But if God so clothes the grass,

which is alive in the field today, and tomorrow is thrown into the oven, how much more will he clothe you, O you of little faith! ²⁹And do not seek what you are to eat and what you are to drink, nor be worried. ³⁰For all the nations of the world seek after these things, and your Father knows that you need them. ³¹Instead, seek his kingdom, and these things will be added to you. ³²“Fear not, little flock, for it is your Father's good pleasure to give you the kingdom.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Hakuna Matata?

HYMN OF THE DAY: Have No Fear, Little Flock.....RECLAIM No. 202

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen

THE NICENE CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Please take a few moments to greet those around you with a handshake, hug, wave, smile or gesture of peace.

CHOIR ANTHEM: Amazing Grace/Pachelbel's Canon (arr: Jean Shafferman)

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

THE HYMN OF TRIUMPH

With the company of all heaven and earth we join the angel choir in the ongoing and eternal worship of the Lamb Jesus who was slain and now comes to join our meal of bread and wine with his body and blood, forgiveness and grace, peace and love.

Unison

1. This is the feast of vic - to - ry We share with him
2. Wor - thy is Christ who has been slain; whose blood has set

who set us free Al - le - lu - ia Al - le - lu - ia!
us free a - gain. Al - le - lu - ia Al - le - lu - ia!

Unison

The lamb of God who once was slain. A – rose and now
Then sings with all the hosts of Light with blessings, ho -



gives life a – gain. Al – le – lu – ia! Al – le – lu – ia!
nor, pow’r and might. Al – le – lu – ia! Al – le – lu – ia!



Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia.
Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia

LORD’S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

All who are baptized, have been instructed properly, and trust God’s Word are welcome to communion, where our Lord is present, offering his gifts of forgiveness and life. If partaking in the Lord’s Supper, please indicate this on the friendship pad at the end of your pew.

BENEDICTION

SENDING HYMN: Savior, Like a Shepherd.....RECLAIM No. 205

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

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Here, at Your Table, Lord

1. Here, at Your ta - ble, Lord, This sa - cred hour, O let us
2. Come then, O ho - ly Christ, Feed us, we pray; Touch with Your

feel You near, In lov - ing power; Call - ing our thoughts a - way
pierc - ed hand Each com - mon day, Mak - ing this earth - ly life

From self and sin, As to Your ban-quet hall We en - ter in.
Full of Your grace, Till, in the home of heav'n, We find our place.

The musical score is written in 4/4 time and consists of three systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#). The score includes lyrics for two parts and a final line of text. The piano accompaniment features chords and moving lines in both hands.

WORDS: May P. Hoyt
MUSIC: William F. Sherwin
HK, 407

BREAD OF LIFE
6.4.6.4.D.

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Reader: Ross Heilman

Greeters: Dave and Helen Shauer

Communion Set-Up: Victor and Helen Kurth

Communion Assistants: Michal Clobes and Helen Meschke

Keyboardist: Dawn Peanasky

Ushers: Brad Matthes and Don Peterson

Tech Team: Mike and Vicki Youngerberg