## THE TENTH SUNDAY AFTER PENTECOST | Sunday, August 6, 2023

#### **PRELUDE**

Please consider signing the friendship pad at the end of your pew

#### **WELCOME** and **ANNOUNCEMENTS**

#### THE INVOCATION and GATHERING PRAYER

P: We gather under the sign of the cross, and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: God of abundance, at your table you gather us with all your saints for a foretaste of the heavenly banquet that we will all share when Jesus returns. Send us forth, fed and nourished, ready to serve all in need and invite others to the feast that is you; through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GATHERING HYMN: How Great Thou Art (vss. 1,3,4).....RECLAIM No. 26

### **CONFESSION AND FORGIVENESS OF SIN**

P: The proof of God's amazing love is this: while we were still sinners, Christ died for us. Because we have faith in him, we dare to approach God with confidence, drawing near to the throne of grace, that we may receive mercy and find help in times of need. Christ, the light of the world, has come to dispel the darkness of our hearts. Let us confess our sins.

Silence is kept for reflection and self-examination

## P: Gracious God,

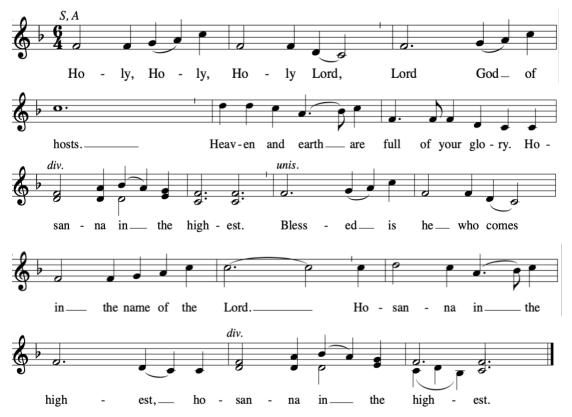
C: We confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You, who were lost, are found. Hear the good news of the Gospel: in accordance to the command of our Lord Jesus, and by his authority alone, I forgive you the entirety of all your sins.

C: Amen.

#### THE HYMN OF THANKSGIVING

We sing a hymn of praise to God as a response to the proclamation of forgiveness



#### **CHILDREN'S SERMON**

#### FIRST READING: Isaiah 55:1-5

God invited Israel to a grand banquet at which all would eat at no cost, promising an everlasting covenant with the entire nation that included promises previously extended only to kings and their descendants. In response, Israel would serve as a witness to all nations concerning the glory of God.

<sup>1</sup>"Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. <sup>2</sup>Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is good, and delight yourselves in rich food. <sup>3</sup>Incline your ear, and come to me; hear, that your soul may live; and I will make with you an everlasting covenant, my steadfast, sure love for David. <sup>4</sup>Behold, I made him a witness to the peoples, a leader and commander for the peoples. <sup>5</sup>Behold, you shall call a nation that you do not know, and a nation that did not know you shall run to you, because of the Lord your God, and of the Holy One of Israel, for he has glorified you.

R: The Word of the Lord.

C: Thanks be to God!

#### **RESPONSIVE READING: Psalm 136:1-9**

The psalmist thanked God for his steadfast love by enumerating myriad ways in which God has displayed his love for his people over time, concluding that God's steadfast love endures forever.

R: Give thanks to the Lord, for he is good, for his steadfast love endures forever.

C: Give thanks to the God of gods, for his steadfast love endures forever.

R: Give thanks to the Lord of lords, for his steadfast love endures forever;

C: to him who alone does great wonders, for his steadfast love endures forever;

R: to him who by understanding made the heavens, for his steadfast love endures forever;

C: to him who spread out the earth above the waters, for his steadfast love endures forever;

R: to him who made the great lights, for his steadfast love endures forever;

C: the sun to rule over the day, for his steadfast love endures forever;

R: the moon and stars to rule over the night, for his steadfast love endures forever;

R: The Word of the Lord.

C: Thanks be to God!

## **SECOND READING: Romans 9:1-5**

Paul tackled the issue of Israel's place in God's saving plan, focusing on their identity as God's chosen covenantal people. He declared that they are recipients of adoption, the Torah, the promises and legacy of the patriarchs, as well as the Messiah through which God is redeeming creation.

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish

that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ, who is God over all, blessed forever. Amen.

R: The Word of the Lord.

C: Thanks be to God!

#### **GOSPEL ACCLAMATION**



## GOSPEL READING: Matthew 14:13-21

P: The Holy Gospel according to Saint Matthew, the 14th Chapter.

## C: Glory to you, O Lord!

<sup>13</sup>Now when Jesus heard this, he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: But Wait...There's More!

HYMN OF THE DAY: Break Thou the Bread of Life......RECLAIM No. 85

#### OFFERING PRESENTATION

As the usher brings forward the offering, please stand to sing:



#### THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

## C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**CHOIR ANTHEM: Cross Medley** (arr: Mark Edwards)

#### PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

#### THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

## **WORDS OF INSTITUTION**

## **COMMUNION ACCLAMATION**



## LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

#### **BENEDICTION**

**SENDING HYMN: O Living Bread from Heaven** (see back of the bulletin)

#### DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THIS WEEK AT RESURRECTION LUTHERAN			
Sunday	August 6	9:30am	Worship
		10:30am	Fellowship
Monday	August 7	10:00am	Morning Prayer
Tuesday	August 8	6:00pm	Church Council
Wednesday	August 9	Noon	Lectionary Lunch
		5:30pm	Church Choir
		6:30pm	Book/Video Discussion
Thursday	August 10	8:00am	Men's Bible Study
		1:00pm	Joy For the Journey
Sunday	August 13	9:30am	Worship
		10:30am	Fellowship

# **ANNOUNCEMENTS**

**Welcome to Worship!** Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit <a href="www.lcmc.net">www.lcmc.net</a>. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew before the service or during announcements.

The 2023 **Resurrection Lutheran Church Block Party** will be held on Saturday, August 19<sup>th</sup> from 4pm to 6pm on the south lawn! This year we are adding a walking taco meal to the fun! Pastor Erica Varcoe from The Table Ministry, an Augustana District (LCMC) Church Plant in Sioux Falls, SD will visit us. Scoops Ice Cream of Elysian will also be dishing up some cool treats. A freewill donation will be accepted for the meal. Grab your lawn chair, invite a friend or neighbor, and join us for a relaxing afternoon under the trees! Do you know of anyone who might **need a ride?** Let us know and we can help arrange one for them!

**Women's Bible Study** will begin again in September with a new series on Ephesians entitled, "By the Will of God" by Rev. Drs. Amy C. Little and Steven E. King. A group order to SOLA Publishing for the study materials will be placed on August 28<sup>th</sup>. Please let Karen McGregor know by then if you'd like a book ordered. When the shipment arrives, you may pay Vicki in the Church office \$10 for your book.

The **Resurrection Lutheran Women of the Word** will meet on Saturday, August 26<sup>th</sup> at 10:00am. The Global Health Ministry hospice kits will be assembled, and bandages rolled.

## Anniversaries this week

Mike and Vicki Youngerberg (11th)

## **CONTACT OUR PASTOR**

**Cell Phone:** 605-742-4469 **Email:** aaron.lee.deutsch@gmail.com

## THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Reader: Tony Miller

Greeters: Tony and Becky Miller

Keyboardist: Dawn Peanasky

Ushers: Brad Matthes and Don Peterson

Communion Set Up: Victor and Helen Kurth

Communion Assistants: Michal Clobes and Helen Meschke

# O Living Bread from Heaven



- 1 O liv ing Bread from heav en, how well you feed your guest!
- 2 My Lord, you here have led me with in your ho liest place,
- 3 You gave me all I want ed; this food can death de stroy.
- 4 Lord, grant me then, thus strength-ened with heav'n-ly food, while here



The gifts that you have giv - en have and here your-self have fed me with And you have free - ly grant - ed the my course on earth is length - ened, to

filled my heart with rest. trea - sures of your grace; cup of end - less joy. serve with ho - ly fear.



Oh. bless - ing, oh, won-drous food of for vou have free - ly giv en what Lord, I  $M_{\rm V}$ do not mer it the And when you call my spir it to

earth could nev - er buy, fa - vor you have shown, leave this world be - low,



My pos - sess - ing, with prais - es o - ver - flows! heart, this gift shall not bread of life from heav - en, that now I die. the and spir - it bow down be - fore your and all my soul throne. I en - ter, through your mer - it, where joys un - min-gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt. Music: AURELIA, Samuel S. Wesley, 1810–1876

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