



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE TWENTIETH SUNDAY AFTER PENTECOST | Sunday, October 6, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Triune God, you created humanity in your image, intended for life-giving relationship with you and one another. Heal our selfish brokenness and teach us to trust in you as we learn to love and forgive one another; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

GATHERING HYMN: Christ Be My Leader (*page 8*)

CONFESSION AND FORGIVENESS OF SIN

P: Father of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination

P: Most merciful God,

C: We have sinned against you in thought, word, and deed, and are not worthy to be called your children. Have mercy on us and turn us from our sinful ways. Bring us back to you as those who were once dead but now have life, through our Savior Jesus Christ. Amen.

P: The Lord is gracious and full of compassion, slow to anger and abounding in love. Through the Holy Spirit God gives life, freedom from the power of sin, and resurrection from the dead. In the name of Jesus Christ, your sins are forgiven. Live and walk in newness of life.

C: Amen.

THE HYMN OF THANKSGIVING

The musical score is written for Soprano (S) and Alto (A) voices. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The second and fourth staves have a *div.* (divisi) marking above them, indicating that the voices should split. The fifth staff also has a *div.* marking above it. The music concludes with a final cadence.

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. san - na in the high - est. *unis.* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div. high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Genesis 2:18-25

There was no companion for the first man, so God made Adam sleep and then created the perfect helper for him out of his own rib. She is called "woman" because she was taken out of the flesh of man to become one with him.

¹⁸Then the Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹Now out of the ground the Lord God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. ²¹So the Lord God caused a deep sleep to fall

upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²²And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵And the man and his wife were both naked and were not ashamed.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 128

Happy are those who fear the Lord, sang the psalmist. God is the creator of the human family, and each person within the family is a gift to the others.

R: Blessed is everyone who fears the Lord, who walks in his ways!

C: You shall eat the fruit of the labor of your hands; you shall be blessed, and it shall be well with you.

R: Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table.

C: Behold, thus shall the man be blessed who fears the Lord.

R: The Lord bless you from Zion! May you see the prosperity of Jerusalem all the days of your life!

C: May you see your children's children! Peace be upon Israel!

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Hebrews 2:1-13

God gave humans the responsibility of caring for creation, making the created order subject to them. In this way, God granted humanity a position just lower than angels. While Jesus was on earth, he occupied this position, but God granted him glory and honor through his sacrificial death on the cross.

¹Therefore we must pay much closer attention to what we have heard, lest we drift away from it. ²For since the message declared by angels proved to be reliable, and every transgression or disobedience received a just retribution, ³how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, ⁴while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will. ⁵For it was not to angels that God subjected the world to come, of which we are speaking. ⁶It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? ⁷You made him for a little while lower than the angels; you have crowned him with glory and honor, ⁸putting everything in subjection under his feet." Now in putting

everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. ⁹But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. ¹¹For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, ¹²saying, "I will tell of your name to my brothers; in the midst of the congregation I will sing your praise." ¹³And again, "I will put my trust in him." And again, "Behold, I and the children God has given me."

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal-le, hal-le - lu - jah. Hal-le, hal-le, hal-le -

- lu - lu - jah. Hal-le, hal-le, hal-le -

lu - jah. Hal-le - lu - jah. Hal-le - lu - jah.

GOSPEL READING: Mark 10:2-16

P: The Holy Gospel according to Saint Mark, the 10th Chapter.

C: Glory to you, O Lord!

²And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" ³He answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of divorce and to send her away." ⁵And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, 'God made them male and female.' ⁷'Therefore a man shall leave his father and mother and hold fast to his wife, ⁸and the two shall become one flesh.' So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man separate." ¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said

to them, "Whoever divorces his wife and marries another commits adultery against her,¹² and if she divorces her husband and marries another, she commits adultery."¹³ And they were bringing children to him that he might touch them, and the disciples rebuked them.¹⁴ But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God.¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it."¹⁶ And he took them in his arms and blessed them, laying his hands on them.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: The Escape

HYMN OF THE DAY: Our Father, by Whose Name (page 10)

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was

crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save us, save us, Sav - ior of the
world, for by your Cross and Res - ur - rec - tion
div.
you have set us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: Blest Be the Tie That Binds.....RECLAIM No. 48

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

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THIS WEEK AT RESURRECTION LUTHERAN

Sunday	October 6	9:30am	Worship
		10:30am	Sunday School/Fellowship
Monday	October 7	10:00am	Morning Prayer
Tuesday	October 8	6:30pm	Church Council
Wednesday	October 9	Noon	Lectionary Bible Study
		1:00pm	Women's Bible Study
		2:00pm	Worship Committee Meeting
		5:30pm	Choir Rehearsal
		6:30pm	Adult Forum
Thursday	October 10	8:00am	Men's Bible Study
		11:00am	EEO Committee Meeting
Sunday	October 13	9:30am	Worship
		10:30am	Sunday School/Fellowship

Christ Be My Leader

Unison

1. Christ be my lead - er by night as by day;
 2. Christ be my teach - er in age as in youth,
 3. Christ be my Sav - ior in calm as in strife;

safe through the dark - ness for He is the Way.
 drift - ing or doubt - ing, for He is the Truth.
 death can - not hold me, for He is the Life.

Glad - ly I fol - low, my fu - ture His care,
 Grant me to trust Him; though shift - ing as sand,
 Dark - ness nor doubt - ing nor sin and its stain can

dark - ness is day - light when Je - sus is there.
 doubt can - not daunt me; in Je - sus I stand.
 touch my sal - va - tion: with Je - sus I reign.

WORDS: Timothy Dudley-Smith, 1961
 MUSIC: Trad. Irish melody; harm. David Allen
 Words © 1964 Hope Publishing Company. Harm. © 1986 Word Music, LLC.

SLANE
 Irregular

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Throughout the month of October, Resurrection Lutheran will be holding a diaper drive on behalf of **Mankato Options for Women**, a life-affirming pregnancy center dedicated to helping women who are facing an unplanned or difficult pregnancy. The diapers we collect will be used in their baby store, designed to support mothers in the days, weeks and months after giving birth. Their greatest need in the baby store is diapers size 4,5,6 and 7 as well as pull-ups size 2T/3T and 3T/4T. Drop your donations anytime this month in the narthex.

The **Options for Women Gala** will be held next Sunday, October 13th at the Mayo Event Center downtown. Dinner will begin at 6pm. Scoops Ice Cream in Elysian has graciously purchased an entire table of 8 for Resurrection Lutheran members. Are you interested in attending and hearing more about the ways Options is changing lives? Sign-up in the narthex today! These **free** tickets will be at a first-come-first-served bases. There are only 3 spots left!

A new **SALT (Scripture and Life Together) Group** season will begin soon! Are you currently attending one of Resurrection Lutheran's small groups? Would you like to join one? Now is the time! SALT groups meet monthly for the purpose of growing deeper relationships within our faith family, sharing our joys and concerns with other Christians, and fellowshiping over God's Word. Registration forms are out on the Welcome Center desk. Both current SALT group members and new attendees should fill out a form and return it by Sunday, October 27th. SALT Night, where we'll share a potluck meal together and meet our small groups, will be held on Wednesday, October 30th.

Order forms were included with the October newsletter, but are also available on the Welcome Center desk, for **RLC merchandise**. Order yourself a t-shirt, coffee mug, or tote bag (or all three to save) with the RLC logo on it and promote our faith community with those around you. Orders for merchandise will be taken throughout the month of October.

Birthdays this week:

Vivian Ziegler (Today), Tony Senese (11th), Ron Eccles (12th) and Vicki Youngerberg (12th)

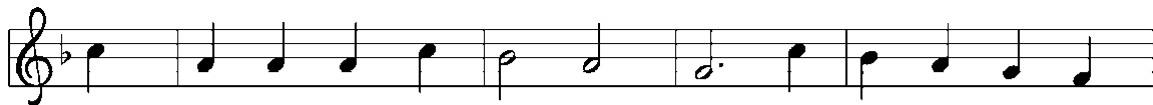
Our Father, by Whose Name



1 Our Fa - ther, by whose name all par - ent - hood is known,
2 O Christ, your - self a child with - in an earth - ly home,
3 O Ho - ly Spir - it, bind our hearts in u - ni - ty



in love di - vine you claim each fam - 'ly as your own.
with heart still un - de - filed to full a - dult - hood come:
and teach us how to find the love from self set free;



Bless moth - ers, fa - thers, guard - ing well, with con - stant love as
our chil - dren bless in ev - 'ry place that they may all be -
in all our hearts such love in - crease that ev - 'ry home, by



sen - ti - nel, the homes in which your peo - ple dwell.
hold your face and, know - ing you, may grow in grace.
this re - lease, may be the dwell - ing place of peace.

Text: F. Bland Tucker, 1895–1984, alt.

Music: RHOSYMEDRE, John D. Edwards, 1806–1885

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THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Jim Lambert

Ushers: Ron and Sue Brooks

Greeters: Jim Lambert and Carolyn Rewitzer

Communion Set-Up: Ron and Sue Brooks

Communion Assistants: Mike and Vicki Youngerberg