

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE ELEVENTH SUNDAY AFTER PENTECOST | Sunday, August 21, 2022

WELCOME *and* ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

GATHERING HYMN: Father, We Praise You.....RECLAIM No. 8

CONFESSION AND FORGIVENESS OF SIN

Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The proof of God's amazing love is this: while we were still sinners, Christ died for us. Because we have faith in him, we dare to approach God with confidence, drawing near to the throne of grace, that we may receive mercy and find help in times of need. Christ, the light of the world, has come to dispel the darkness of our hearts. Let us confess our sins.

Silence is kept for reflection and self-examination

P: Gracious God,

C: We confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You, who were lost, are found. Hear the good news of the Gospel: in accordance to the command of our Lord Jesus, and by his authority alone, I forgive you the entirety of all your sins.

C: Amen.

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. To you a - lone God's on - ly Son, the lamb of
2. Who takes a - way the sins of all, have mer - cy
3. For you a - lone the ho - ly one, and you a -



G - od the cho - sen one; to you a - lone our
Lo - rd and hear our call; who sits at God's right
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.
hand on high, have mer - cy Lord and hear our cry.
e - ver near, oh keep us, Lord from guilt and fear.

CHILDREN'S SERMON

FIRST READING: Isalah 66:18-23 (ESV)

The Lord will gather all nations together to worship him. This was the prophecy given to Isaiah in the midst of a disobedient and rebellious Israel. Those who were unfaithful will come and offer sacrifices before the Lord, even those who have never heard his Name.

¹⁸“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,¹⁹and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. ²⁰And they shall bring all your brothers from all the nations as an offering to the Lord, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the Lord, just as the Israelites bring their grain offering in a clean vessel to the house of the Lord. ²¹And some of them also I will take for priests and for Levites, says the Lord. ²²“For as the new heavens and the new earth that I make shall remain before me, says the Lord,

so shall your offspring and your name remain. ²³From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the Lord.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 50:1-15 (ESV)

God's beauty and perfection shine forth. Even so, God does not keep silent in the face of unfaithfulness. The very heavens He created declare he judges between good and evil.

R: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting.

C: Out of Zion, the perfection of beauty, God shines forth.

R: Our God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest.

C: He calls to the heavens above and to the earth, that he may judge his people:

R: "Gather to me my faithful ones, who made a covenant with me by sacrifice!"

C: The heavens declare his righteousness, for God himself is judge!

R: "Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God.

C: Not for your sacrifices do I rebuke you; your burnt offerings are continually before me.

R: I will not accept a bull from your house or goats from your folds.

C: For every beast of the forest is mine, the cattle on a thousand hills.

R: I know all the birds of the hills, and all that moves in the field is mine.

C: "If I were hungry, I would not tell you, for the world and its fullness are mine.

R: Do I eat the flesh of bulls or drink the blood of goats?

C: Offer to God a sacrifice of thanksgiving; perform your vows to the Most High,

R: call upon me in the day of trouble; I will deliver you, and you shall glorify me."

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Hebrews 12:4-24 (ESV)

The author of Hebrews reminded believers that they were in a struggle against sin, but they were not to lose heart when discipline from the Lord occurred. God loves those whom he cares to discipline. He does it for our own good, so that we might share in his holiness.

⁴In your struggle against sin you have not yet resisted to the point of shedding your blood. ⁵And have you forgotten the exhortation that addresses you as sons? "My son, do not regard lightly the discipline of the Lord, nor be weary when reproved by him. ⁶For the Lord disciplines the one he loves, and chastises every son whom he receives." ⁷It is for

discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline?⁸ If you are left without discipline, in which all have participated, then you are illegitimate children and not sons.⁹ Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live?¹⁰ For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness.¹¹ For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.¹² Therefore lift your drooping hands and strengthen your weak knees,¹³ and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed.¹⁴ Strive for peace with everyone, and for the holiness without which no one will see the Lord.¹⁵ See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled;¹⁶ that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal.¹⁷ For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.²⁰ For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.”²¹ Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”²² But you have come to Mount Zion, to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering,²³ and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect,²⁴ and to Jesus, the mediator of a new covenant, to the sprinkled blood that speaks a better word than the blood of Abel.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL READING: Luke 13:22-30 (ESV)

P: The Holy Gospel according to Saint Luke, the 13th Chapter.

C: Glory to you, O Lord!

²²He went on his way through towns and villages, teaching and journeying toward Jerusalem.²³ And someone said to him, “Lord, will those who are saved be few?” And he said to them,²⁴ “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able.²⁵ When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, ‘Lord, open to us,’ then he will answer you, ‘I do not know where you come from.’²⁶ Then you will begin to

say, 'We ate and drank in your presence, and you taught in our streets.' ²⁷But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' ²⁸In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. ²⁹And people will come from east and west, and from north and south, and recline at table in the kingdom of God. ³⁰And behold, some are last who will be first, and some are first who will be last."

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Jesus – the Narrow Door

HYMN OF THE DAY: I Lay My Sins on Jesus (*see back of the bulletin*)

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:

*Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen*

THE NICENE CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Please take a few moments to greet those around you with a handshake, hug, wave, smile or gesture of peace.

PRAYERS OF THE PEOPLE

Each petition ends with the words *Lord, in your mercy*. Respond by saying *Hear our prayer*.

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

THE HYMN OF TRIUMPH

With the company of all heaven and earth we join the angel choir in the ongoing and eternal worship of the Lamb Jesus who was slain and now comes to join our meal of bread and wine with his body and blood, forgiveness and grace, peace and love.



1. This is the feast of vic - to - ry We share with him
2. Wor - thy is Christ who has been slain; whose blood has set



who set us free Al - le - lu - ia Al - le - lu - ia!
us free a - gain. Al - le - lu - ia Al - le - lu - ia!



The lamb of God who once was slain. A - rose and now

Then sings with all the hosts of Light with blessings, ho -



gives life a - gain. Al - le - lu - ia! Al - le - lu - ia!
nor, pow'r and might. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

All who are baptized, have been instructed properly, and trust God's Word are welcome to communion, where our Lord is present, offering his gifts of forgiveness and life. If partaking in the Lord's Supper, please indicate this on the friendship pad at the end of your pew.

BENEDICTION

SENDING HYMN: Chief of Sinners though I Be.....RECLAIM No. 187

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

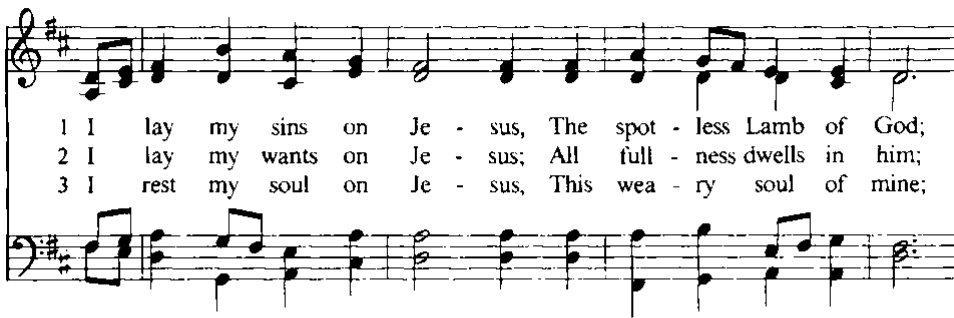
C: Thanks be to God!

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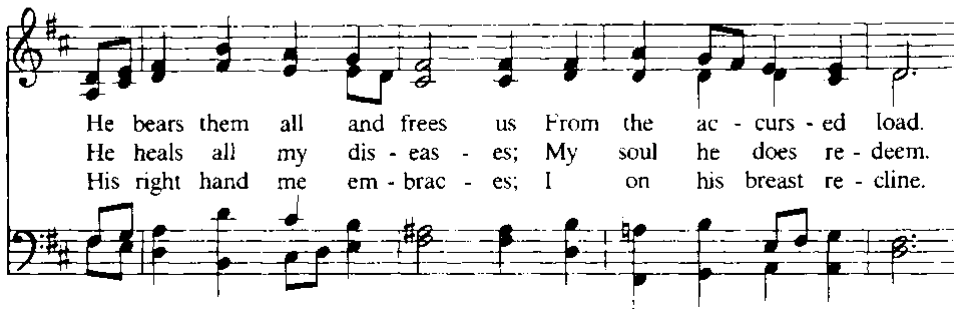
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I Lay My Sins on Jesus

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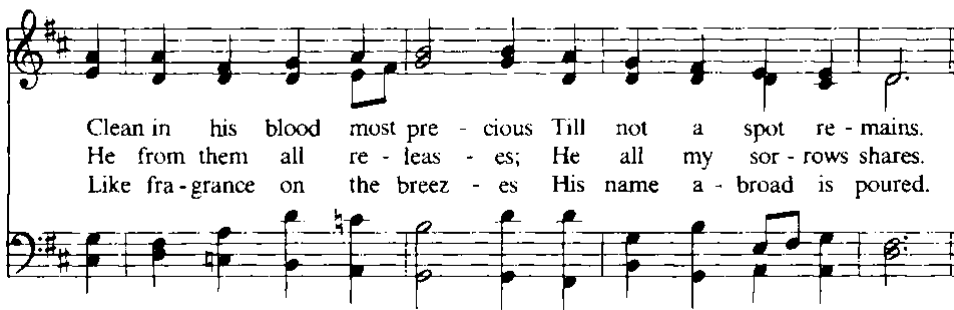
1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul he does re - deem.
His right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in his blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.