



RESURRECTION
LUTHERAN CHURCH, LCMC
NEW LIFE + FOR NOW + FOREVER   
1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE TWENTY-SECOND SUNDAY AFTER PENTECOST | Sunday, October 20, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Gracious and mighty God, you open to us the way of eternal life through your Son, Jesus Christ. By your Spirit teach us to humble ourselves and trust in your abundant grace and mercy rather than our own accomplishments or possessions; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

HYMN: The Church's One Foundation (vss. 1,3,4,5).....RECLAIM No. 88

CONFESSION AND FORGIVENESS OF SIN

P: Beloved in the Lord: God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and the truth is not in us. But if we walk in the light, we have fellowship with one another, and the blood of Jesus washes away our sin. Let us confess our faults, knowing God will cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination

P: God who knows us,

C: you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. Forgive us our sins, and show us your salvation in the face of Jesus Christ. Amen.

P: People of God, you have not received the spirit of the world, but the Spirit that is from God, poured out in the faithfulness of Jesus Christ. Hear the promise first given in Baptism: you are God's child; your sins are forgiven. Rejoice, for yours is the kingdom of heaven!

C: Amen.

THE HYMN OF THANKSGIVING

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. unis.

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div.

high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Ecclesiastes 5:10-20

The instructor taught that it is not necessarily joyful to have more wealth; it may only bring more worries. With increased prosperity come more demands from others and more to be concerned about protecting. Conversely, a person who labors for his wages can sleep well and enjoy the gifts of God.

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep. ¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has

nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger. ¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 119:9-16

The psalmist asserted that there is more delight in the decrees of the Lord than in wealth. What is to be treasured above all else are the promises of God.

R: How can a young man keep his way pure? By guarding it according to your word.

C: With my whole heart I seek you; let me not wander from your commandments!

R: I have stored up your word in my heart, that I might not sin against you.

C: Blessed are you, O Lord; teach me your statutes!

R: With my lips I declare all the rules of your mouth.

C: In the way of your testimonies I delight as much as in all riches.

R: I will meditate on your precepts and fix my eyes on your ways.

C: I will delight in your statutes; I will not forget your word.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Hebrews 4:1-13

From the days of the Exodus, God commanded people to rest as He did on the seventh day of creation. That promise is still offered through God to his people. There are distinct reasons that God's people need to rest, chief among them so that we listen and obey God's holy word.

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said, "As I swore in my wrath, 'They shall not enter my rest,'" although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said, "They shall not

enter my rest.” ⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted, “Today, if you hear his voice, do not harden your hearts.” ⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his. ¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
 - le - lu - jah. Hal - le, hal - le, hal - le -
 lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Mark 10:23-31

P: The Holy Gospel according to Saint Mark, the 10th Chapter.

C: Glory to you, O Lord!

²³And Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” ²⁶And they were exceedingly astonished, and said to him, “Then who can be saved?” ²⁷Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” ²⁸Peter began to say to him, “See, we have left

everything and followed you.”²⁹ Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel,³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life.³¹ But many who are first will be last, and the last first.”

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Impossible?

HYMN OF THE DAY: I Lay My Sins on Jesus *(back of the bulletin)*

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save us, save us, Savior of the world, for by your Cross and Resurrection you have set us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: Have No Fear, Little Flock.....RECLAIM No. 202

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Wendy LaFavor

Reader: Chuck Kindgren

Ushers: Doug Mayer and Kevin Leffel

Greeters: Doug and Sue Mayer

Communion Set-Up: Victor and Helen Kurth

Communion Assistants: Donna Krahmer and Helen Meschke

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	October 20	9:30am	Worship
		10:30am	Budget Session/Fellowship
		6:00pm	The Table Young Adults Group
Monday	October 21	10:00am	Morning Prayer
Wednesday	October 23	Noon	Lectionary Bible Study
		1:00pm	Women's Bible Study
		5:30pm	Choir Rehearsal
		6:30pm	Adult Forum
Thursday	October 24	8:00am	Men's Bible Study
Sunday	October 27	9:30am	Worship
		10:30am	Annual Meeting

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Gentle Shepherd Ministries invites you to join them for their 2024 Fall Banquet on Tuesday, November 12th from 6:30-8pm at Grace Baptist Church – 600 Lind Street, Mankato. Come to enjoy a meal of soup, salad, bread sticks and desserts while hearing special music and updates on the GSM ministries. To RSVP to this free event email gsm@infaith.org or call 507-327-1480.

“The Table” Young Adults Group will meet TONIGHT at 6:00pm at Mike and Vicki Youngerberg’s home – 22 Restless Court in North Mankato. Supper will be provided, and we’ll begin a new Bible study based on the hit TV series “The Chosen.” RSVP to Vicki. Invite your friends and join us for pizza, smores, and good conversation!

The Annual Meeting of Resurrection Lutheran Church will be held next **Sunday, October 27^h** following morning worship. Active and voting members of the congregation are encouraged to attend. An information session, where questions will be taken specifically on the budget, will be held THIS MORNING following worship.

Please stop to take notice of the following at the **Welcome Center** desk:

- A place to drop off your diaper donations for the Options for Women baby store.
- A return bin for your 2024-2025 SALT group registration forms.
- An opportunity to order RLC merchandise.

Join us next weekend for Reformation Sunday! Worshippers are invited to wear red, the liturgical color of the day, to church. Red reminds us of the flame, fire and power of the Holy Spirit, who leads and reforms the Church yet today.

All Saints Sunday worship is coming up on Sunday, November 3rd. During worship we will remember those near and dear to us who have died in the past year and now rest from their labors in the blessed peace of heaven. If you would like to add a name to the All Saints Sunday litany please call, text or email Pastor Aaron.

WOW women will meet on Saturday, November 9th at 10am. We have an important decision to make, and our conversation topic will be, “what are you doing to prepare for winter?”

Birthdays this week: Becky Miller (21st) and Ruth Heilman (24th)

Anniversaries this week: Gene and Vivian Zielger (26th)

I Lay My Sins on Jesus



1 I lay my sins on Je - sus, the spot - less Lamb of God;
2 I lay my wants on Je - sus; all full - ness dwells in him;
3 I rest my soul on Je - sus, this wea - ry soul of mine;



he bears them all and frees us from the ac - curs - ed load.
he heals all my dis - eas - es; my soul he does re - deem.
his right hand me em - brac - es; I on his breast re - cline.



I bring my guilt to Je - sus to wash my crim - son stains
I lay my griefs on Je - sus, my bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



clean in his blood most pre - cious till not a spot re - mains.
he from them all re - leas - es; he all my sor - rows shares.
like fra - grance on the breez - es his name a - broad is poured.

Text: Horatius Bonar, 1808–1889

Music: MÜNCH. *Neu-verbessertes Gesangbuch*, Meiningen, 1693

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