

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE SECOND SUNDAY AFTER PENTECOST | Sunday, June 19, 2022

PRELUDE

WELCOME *and* ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

GATHERING HYMN: God of Grace, and God of Glory *(see back of the bulletin)*

CONFESSION AND FORGIVENESS OF SIN

Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The psalmist writes: "Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me, and lead me in the path everlasting." We cannot come before God unless we are first honest with ourselves about the mistakes we make. In this spirit, let us offer our prayers to God:

Silence is kept for reflection and self-examination

P: Gracious God,

C: Our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name and what our hearts can no longer bear. Set us free from a past that we cannot change and grant us grace to grow more and more into your likeness and image; through Jesus Christ, the light of the world. Amen.

P: God so loved the world that he gave his only Son, so that everyone who believes in him may not perish, but have eternal life. It is true that we have sinned. But it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God He says, "your sins are forgiven."

C: Amen!

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. To you a-lone God's on - ly Son, the lamb of
2. Who takes a-way the sins of all, have mer - cy
3. For you a-lone the ho - ly one, and you a -



G - od the cho - sen one; to you a - lone our
Lo - rd and hear our call; who sits at God's right
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.
hand on high, have mer - cy Lord and hear our cry.
e - ver near, oh keep us, Lord from guilt and fear.

CHILDREN'S SERMON

FIRST READING: Isaiah 65:1-9 (ESV)

The prophet recalled God's words about the rebellious Israelites. They provoked the Lord with their idol worship and failed to keep dietary laws. "I will not keep silent," said the Lord. He vowed to repay the unfaithful. His true followers, however, will possess the Lord's land.

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will

not keep silent, but I will repay; I will indeed repay into their lap ⁷both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds." ⁸Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 3 (ESV)

The psalmist cried out to the Lord in the midst of his distress at the hands of his enemies. Through it all, the Lord sustained him and brought salvation to His servant and His people.

L: O Lord, how many are my foes! Many are rising against me;

C: many are saying of my soul, "There is no salvation for him in God."

L: But you, O Lord, are a shield about me, my glory, and the lifter of my head.

C: I cried aloud to the Lord, and he answered me from his holy hill.

L: I lay down and slept; I woke again, for the Lord sustained me.

C: I will not be afraid of many thousands of people who have set themselves against me all around.

L: Arise, O Lord! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

C: Salvation belongs to the Lord; your blessing be on your people!

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Galatians 3:23-4:7 (ESV)

Paul explained to the Galatian Christians how they were captive under the law until the gift of faith was given by Christ. Through Jesus, all who believe are sons and daughters of God. All are heirs according to the promises of God; there is no distinction.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to

promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL READING: Luke 8:26-39 (ESV)

P: The Holy Gospel according to Saint Luke, the 8th Chapter.

C: Glory to you, O Lord!

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Identity Theft

HYMN OF THE DAY: Just a Closer Walk with Thee.....RECLAIM No. 248

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen

THE NICENE CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Please take a few moments to greet those around you with a handshake, hug, wave, smile or gesture of peace.

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

God of Grace and God of Glory

The image shows a musical score for the hymn 'God of Grace and God of Glory'. It is written in G major (one sharp) and 4/4 time. The score consists of six systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line of each system. The music features a mix of chords and moving lines, with some systems including fermatas. The lyrics are arranged in two columns for the final system.

1 God of grace and God of glo - ry, on thy peo - ple
2 Lo! the hosts of e - vil round us scorn thy Christ, as -
3 Cure thy chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour thy power; crown thine an - cient chur - ch's sto - ry; bring its
sail his ways! From the fears that long have bound us free our
thy con - trol; shame our wan - ton, self - ish glad - ness, rich in
we de - plore. Let the gift of thy sal - va - tion be our

bud to glo - rious flower. Grant us wis - dom, grant us cour - age,
hearts to faith and praise. Grant us wis - dom, grant us cour - age,
things and poor in soul. Grant us wis - dom, grant us cour - age,
glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss thy king - dom's goal, lest we miss thy king - dom's goal.
serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.