

# Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | [www.resurrectionmankato.org](http://www.resurrectionmankato.org)

THE DAY OF PENTECOST | Sunday, June 5, 2022

## PRELUDE

## WELCOME *and* ANNOUNCEMENTS

*If you haven't already, please consider signing the friendship pad at the end of your pew.*

**GATHERING HYMN: Gift of Christ from God Our Father** *(see back of the bulletin)*

## CONFESSION AND FORGIVENESS OF SIN

*Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Beloved in the Lord: God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in the darkness, we lie and the truth is not in us. But if we walk in the light, we have fellowship with one another, and the blood of Jesus washes away all our sin. Let us confess our faults to God, knowing that he will cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination*

P: God who knows us,

**C: you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. Forgive us our sins, and show us your salvation in the face of Jesus Christ. Amen.**

P: People of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Hear the promise first given in Baptism: you are God's child; your sins are forgiven. Rejoice and be glad, for yours is the kingdom of heaven!

**C: Amen.**

## THE HYMN OF GLORY

*These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.*



1. To you a-lone God's on - ly Son, the lamb of
2. Who takes a-way the sins of all, have mer - cy
3. For you a-lone the ho - ly one, and you a -



G - od the cho - sen one; to you a - lone our  
Lo - rd and hear our call; who sits at God's right  
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.  
hand on high, have mer - cy Lord and hear our cry.  
e - ver near, oh keep us, Lord from guilt and fear.

## CHILDREN'S SERMON

### FIRST READING: Genesis 11:1-9 (ESV)

*The descendants of Noah settled in the fertile valley that was supplied by two rivers. Even though God told the descendants of Noah to fill the earth, they did not want to separate from one another. They wanted to build a tower to heaven and make a name for themselves.*

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." <sup>5</sup>And the Lord came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the Lord said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go

down and there confuse their language, so that they may not understand one another's speech.”<sup>8</sup> So the Lord dispersed them from there over the face of all the earth, and they left off building the city.<sup>9</sup> Therefore its name was called Babel, because there the Lord confused the language of all the earth. And from there the Lord dispersed them over the face of all the earth.

R: The Word of the Lord.

**C: Thanks be to God!**

### **RESPONSIVE READING: Psalm 143 (ESV)**

*The psalmist laid out his anguish before the Lord and asked not to be judged too harshly. He was pursued and crushed by the enemy; his spirit in need of God's loving mercy.*

R: Hear my prayer, O Lord; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

**C: Enter not into judgment with your servant, for no one living is righteous before you.**

R: For the enemy has pursued my soul; he has crushed my life to the ground; he has made me sit in darkness like those long dead.

**C: Therefore my spirit faints within me; my heart within me is appalled.**

R: I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.

**C: I stretch out my hands to you; my soul thirsts for you like a parched land.**

R: Answer me quickly, O Lord! My spirit fails! Hide not your face from me, lest I be like those who go down to the pit.

**C: Let me hear in the morning of your steadfast love, for in you I trust. Make me know the way I should go, for to you I lift up my soul.**

R: Deliver me from my enemies, O Lord! I have fled to you for refuge.

**C: Teach me to do your will, for you are my God! Let your good Spirit lead me on level ground!**

R: For your name's sake, O Lord, preserve my life! In your righteousness bring my soul out of trouble!

**C: And in your steadfast love you will cut off my enemies, and you will destroy all the adversaries of my soul, for I am your servant.**

R: The Word of the Lord.

**C: Thanks be to God!**

## **SECOND READING: Acts 2:1-21 (ESV)**

*As the disciples were gathered in the same house, the fulfillment of Jesus' promised Holy Spirit was realized. The entire dwelling was filled with the wind of the Spirit and tongues of fire. Each one spoke in different languages, yet all could understand each other.*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place.<sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting.<sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them.<sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven.<sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language.<sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?"<sup>8</sup>And how is it that we hear, each of us in his own native language?<sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,<sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome,<sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God."<sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?"<sup>13</sup>But others mocking said, "They are filled with new wine."<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.<sup>15</sup>For these people are not drunk, as you suppose, since it is only the third hour of the day.<sup>16</sup>But this is what was uttered through the prophet Joel:<sup>17</sup>"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;<sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.<sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke;<sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

R: The Word of the Lord.

**C: Thanks be to God!**

## **GOSPEL READING: John 14:23-31 (ESV)**

P: The Holy Gospel according to Saint John, the 14<sup>th</sup> Chapter.

**C: Glory to you, O Lord!**

<sup>23</sup>Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. <sup>25</sup>"These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

P: This is the Gospel of our Lord!

**C: Praise to you, O Christ!**

**SERMON: What's The Big Fuss?**

**HYMN OF THE DAY: O Jesus, I Have Promised.....RECLAIM No. 79**

**OFFERING and OFFERING RESPONSE**

*As the usher brings forward the offering, please stand to sing:*

*Praise God from whom all blessings flow. Praise Him all creatures here below.*

*Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen*

**THE NICENE CREED**

*Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the**

Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.*

## THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

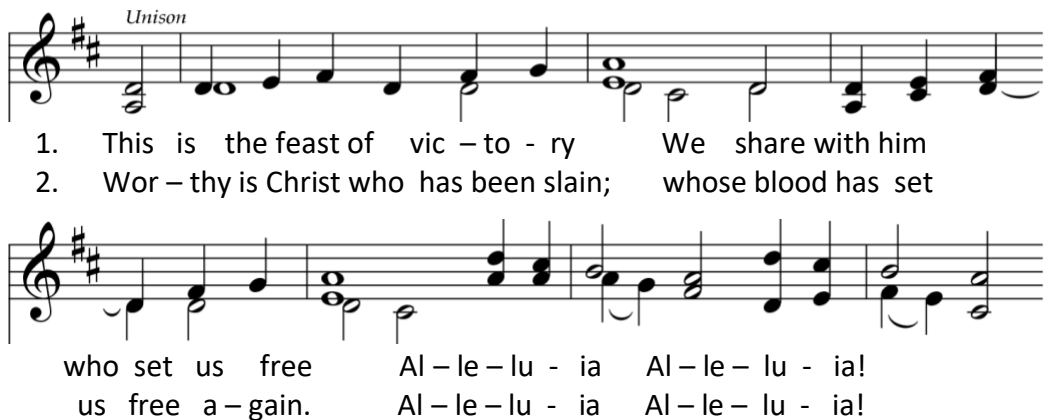
P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

## WORDS OF INSTITUTION

## THE HYMN OF TRIUMPH

*With the company of all heaven and earth we join the angel choir in the ongoing and eternal worship of the Lamb Jesus who was slain and now comes to join our meal of bread and wine with his body and blood, forgiveness and grace, peace and love.*

*Unison*



1. This is the feast of vic - to - ry We share with him  
2. Wor - thy is Christ who has been slain; whose blood has set  
who set us free Al - le - lu - ia Al - le - lu - ia!  
us free a - gain. Al - le - lu - ia Al - le - lu - ia!



The lamb of God who once was slain. A – rose and now  
Then sings with all the hosts of Light with blessings, ho -



gives life a – gain. Al – le – lu – ia! Al – le – lu – ia!  
nor, pow’r and might. Al – le – lu – ia! Al – le – lu – ia!



Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia.  
Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia

## LORD’S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## COMMUNION DISTRIBUTION

*All who are baptized, have been instructed properly, and trust God’s Word are welcome to communion, where our Lord is present, offering his gifts of forgiveness and life. If partaking in the Lord’s Supper, please indicate this on the friendship pad at the end of your pew.*

## BENEDICTION

**SENDING HYMN: Lord, Speak to Me, That I May Speak.....RECLAIM No. 267**

## DISMISSAL

**P:** Go in peace, loving and serving in the name of our crucified and risen Lord.

**C:** Thanks be to God!

# Gift of Christ from God Our Father

Capo 3 F(D) B♭(G) Gm(Em) C(A) F(D) B♭(G) C(A) F(D)



1 Gift of Christ from God our Fa - ther, come, Spir - it, come!  
2 Gift of Christ to guide and teach us, come, Spir - it, come!  
3 Gift of Christ to help us pray - ing, come, Spir - it, come!  
4 Gift of Christ for our sal - va - tion, come, Spir - it, come!

F(D) B♭(G) Gm(Em) C(A) F(D) B♭(G) C(A) F(D) B♭(G) F(D)



Well of life and gen - erous giv - er, come, Spir - it, come! With your  
Coun - sel - or so swift to reach us, come, Spir - it, come! Christ is  
Ad - vo - cate be - side us stay - ing, come, Spir - it, come! In the  
Bring to birth your new cre - a - tion, come, Spir - it, come! All the

B♭ F B♭ Cm B♭ F Gm F Gm Dm Gm Csus C



light our minds en - light - en, with your grace our tal - ents height - en,  
Lord, so may we name him, nev - er fear - ful - ly dis - claim him,  
work of in - ter - ces - sion, in the heal - ing of con - fes - sion,  
dev - il's work un - do - ing, Christ's own min - is - try pur - su - ing,

F(D) B♭(G) Gm(Em) C(A) F(D) B♭(G) C(A) F(D)



with your joy our wor - ship bright - en, come, Spir - it, come!  
but to all the world pro - claim him. Come, Spir - it, come!  
in suc - cess and in de - pres - sion, come, Spir - it, come!  
glo - ry in the Church re - new - ing! Come, Spir - it, come!