

# Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | [www.resurrectionmankato.org](http://www.resurrectionmankato.org)



---

## Maundy Thursday

*Christ: the Anointed, the Servant, the Host, the Way*

**Thursday, April 14, 2022**

---

*With nightfall the season of Lent comes to an end, and we gather to celebrate the three days of Jesus' death and resurrection. Maundy comes from the Latin word *mandatum*, which means "command." At the heart of our liturgy tonight is the admonition from Jesus to love one another. On the first Maundy Thursday, Christ also instituted Holy Communion. In this precious Sacrament, Christ hands over His true body and blood in, with, and under the bread and wine, through which he gives us the forgiveness of our sins and grants his Church the power to carry out His command to love one another.*

## **PRELUDE**

### **CONFESSION AND FORGIVENESS**

P: Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

**C: Lord, have mercy.**

P: Against you only have we sinned and done what is evil in your sight.

**C: Christ, have mercy.**

P: Purge us from our sin. Wash us and we shall be clean.

**C: Lord, have mercy.**

P: Like the Prodigal, we have wasted your love.

**C: Like Nicodemus, we have crept about in darkness.**

P: Like James and John, we have slept through other's sorrow.

**C: Like Peter, we have denied and betrayed you.**

P: Our Lord Jesus Christ says: "If you love me, keep my commandments. Unless I wash you, you have no part in me." Let us confess our sins against God's gracious love, ask him to cleanse us.

*Silence is kept for reflection and self-examination*

P: Loving and forgiving God,

**C: We confess to you that time after time we have entered your presence in prayer, but with hearts that have been closed to your grace. We have lifted our hands in praise, but our feet have still walked in the ways of sin. We have rehearsed your commandments, but refused to see your face in the needs of our neighbors. Forgive our lack of faith. Grant us the healing that comes through your presence and the cleansing of your powerful Word, through Jesus Christ our Lord. Amen.**

P: The Almighty Father sent us his Son that he might take upon himself the sins of his people and destroy them.

**C: As with the woman at the well, you give us drink in the heat of the day.**

P: As with the man born blind, you open our eyes.

**C: As with Simon, you teach us mercy.**

P: As with the criminal hanging near you, you promise us paradise.

**C: As with Peter, you restore us in your love.**

P: Hear the Words of the gospel: in the name of the Father and of the Son and of the Holy Spirit, your sins are forgiven. May this forgiveness bring you peace this night and forevermore.

**C: Amen.**

## **PRAYER OF THE NIGHT**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

P: Let us pray.

**C: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **CHRIST, THE ANOINTED | Matthew 26:6-16**

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup>And when the disciples saw it, they were indignant, saying, "Why this waste? <sup>9</sup>For this could have been sold for a large sum and given to the poor." <sup>10</sup>But Jesus, aware of this, said to them, "Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her." <sup>14</sup>Then one of the twelve, whose name was Judas Iscariot, went to the chief priests <sup>15</sup>and said, "What will you give me if I deliver him over to you?" And they paid him thirty pieces of silver. <sup>16</sup>And from that moment he sought an opportunity to betray him.

## **MEDITATION**

### **HYMN: Jesus Paid It All**

#### **CHRIST THE SERVANT | John 13:1-5, 12-16; 33-35**

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. <sup>12</sup>When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? <sup>13</sup>You call me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>33</sup>Little children, yet a little while I am with you. You will seek me, and just as I said to the Jews, so now I also say to you, 'Where I am going you cannot come.' <sup>34</sup>A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. <sup>35</sup>By this all people will know that you are my disciples, if you have love for one another."

## **MEDITATION**

### **HYMN: They'll Know We Are Christians by Our Love**

#### **PRAYERS OF THE PEOPLE**

P: Remembering Christ's commandment to love one another, let us pray for the church and the world. Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us...

**C: and humble us.**

P: On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us...

**C: and unite us.**

P: On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us...

**C: and renew our zeal.**

P: On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us...

**C: and fill us with your love.**

P: On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us...

**C: and give us your peace.**

P: On this night, Jesus accepted the cup of death and looked forward to the new wine of the kingdom. We remember all who have died in the faith. Lord, hear us...

**C: and welcome all your children into paradise.**

P: Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your people, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and forever.

**C: Amen.**

## **CHRIST, THE HOST | Mark 14:18-20**

<sup>18</sup>And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." <sup>19</sup>They began to be sorrowful and to say to him one after another, "Is it I?" <sup>20</sup>He said to them, "It is one of the twelve, one who is dipping bread into the dish with me."

## **MEDITATION**

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead**

**us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## **COMMUNION DISTRIBUTION**

*All who are baptized, have been instructed properly, and trust God's Word are welcome to communion, where our Lord is truly present, offering his gifts of forgiveness and eternal life.*

## **CHRIST, THE WAY | John 13:36-14:6**

<sup>36</sup>Simon Peter said to him, "Lord, where are you going?" Jesus answered him, "Where I am going you cannot follow me now, but you will follow afterward."

<sup>37</sup>Peter said to him, "Lord, why can I not follow you now? I will lay down my life for you." <sup>38</sup>Jesus answered, "Will you lay down your life for me? Truly, truly, I say to you, the rooster will not crow till you have denied me three times. <sup>1</sup>"Let not your hearts be troubled. Believe in God; believe also in me. <sup>2</sup>In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also. <sup>4</sup>And you know the way to where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

## **MEDITATION**

### **ALTAR STRIPPING**

*On this night the altar and worship furniture is stripped of all its beauty and splendor. This practice reminds us that Christ too was stripped to nothing and hung in humiliation at Golgotha: "And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there." - Matthew 27:35-36.*

---

**You are welcome to remain for meditation or depart respectfully in silence.**

*This night, we enter the Great Three Days, during which our Lord Jesus suffered betrayal, humiliation, and blameless death for the sake of the whole world. Our Maundy Thursday worship is void of a benediction or postlude as our service continues tomorrow evening at 7pm.*

1. I hear the Sa - vior say, "Your strength in - deed is small,  
 2. Lord, now in - deed I find your pow'r and yours a - lone,  
 3. For noth - ing good have I, where - by your grace to claim—  
 4. And when, be - fore the throne, I stand in him com - plete,

child of weak - ness, watch and pray, find in me your all in all."  
 can change the le - per's spots and melt the heart of stone.  
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.  
 "Je - sus died my soul to save," my lips shall still re - peat.

Refrain

Je - sus paid it all, all to him I owe;

sin had left a crim - son stain, he washed it white as snow.


# They'll Know We Are Christians by Our Love

By this shall all men know...if ye have love one to another. John 13:35

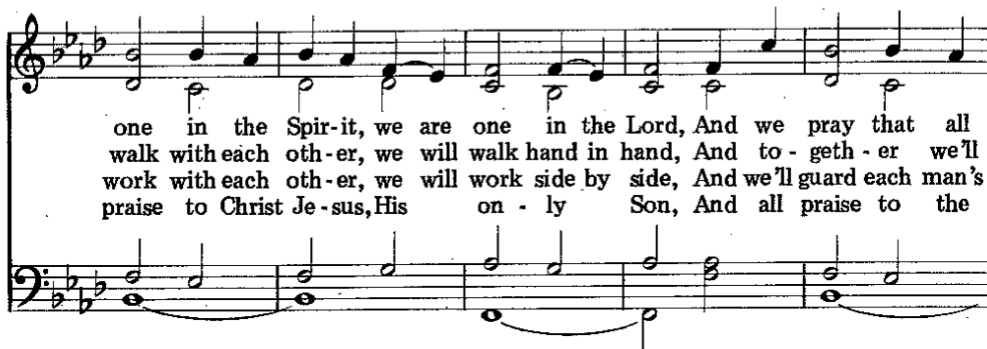
PETER SCHOLTES

PETER SCHOLTES

*Unison*

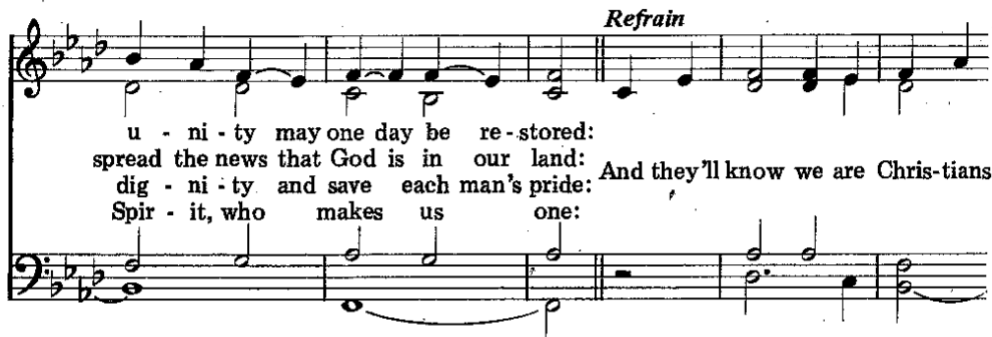


1. We are one in the Spir-it, we are one in the Lord, We are  
2. We will walk with each oth-er, we will walk hand in hand, We will  
3. We will work with each oth-er, we will work side by side, We will  
4. All praise to the Fa-ther, from whom all things come, And all

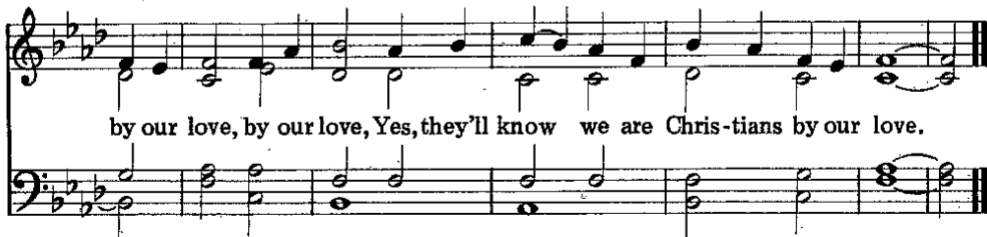


one in the Spir-it, we are one in the Lord, And we pray that all  
walk with each oth-er, we will walk hand in hand, And to- geth- er we'll  
work with each oth-er, we will work side by side, And we'll guard each man's  
praise to Christ Je- sus, His on- ly Son, And all praise to the

*Refrain*



u - ni - ty may one day be re - stored:  
spread the news that God is in our land: And they'll know we are Chris-tians  
dig - ni - ty and save each man's pride:  
Spir - it, who makes us one:



by our love, by our love, Yes, they'll know we are Chris-tians by our love.