

# Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | [www.resurrectionmankato.org](http://www.resurrectionmankato.org)

THE THIRTEENTH SUNDAY AFTER PENTECOST | Sunday, September 4, 2022

## WELCOME *and* ANNOUNCEMENTS

*If you haven't already, please consider signing the friendship pad at the end of your pew.*

## GATHERING HYMN: Falth of Our Fathers.....RECLAIM No. 216

## CONFESSION AND FORGIVENESS OF SIN

*Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.*

P: We gather in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Friends in Christ, our heavenly Father has called us to be His people, leading us to green pastures and still waters. Yet, there are times when we have wronged our fellow sheep and wandered from our Shepherd. But we are not abandoned. Trusting in the goodness of our God and the renewing power of the Holy Spirit within us, let us tell the whole truth about ourselves, confess our sins, and seek God's ceaseless mercy.

*Silence is kept for reflection and self-examination*

P: Loving and forgiving God,

**C: We confess that we are held captive by the power of sin and have gone astray. We have not welcomed the stranger and outsider. We have not loved our neighbors as ourselves. We have not been Christ to one another. Restore us, O God. Wake us up and turn us from our sin. Renew us each day in the light of Christ. Amen.**

P: People of God, hear this glad news: Jesus Christ has come so that you might have new and abundant life. In his name and by his authority alone, I forgive you all your sins. May you be strengthened in God's love, comforted by Christ's peace, and accompanied with the power of the Holy Spirit.

**C: Amen! Thanks be to God!**

## THE HYMN OF GLORY

*These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.*



1. To you a-lone God's on-ly Son, the lamb of
2. Who takes a-way the sins of all, have mer-cy
3. For you a-lone the ho-ly one, and you a-



G - od the cho - sen one; to you a - lone our  
Lo - rd and hear our call; who sits at God's right  
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.  
hand on high, have mer - cy Lord and hear our cry.  
e - ver near, oh keep us, Lord from guilt and fear.

## CHILDREN'S SERMON

### FIRST READING: Deuteronomy 30:15-20 (ESV)

*As the covenant that God made with his people Israel was renewed, the Word of the Lord came urging them to choose life. Loving the Lord and obeying his commandments are the way to true and abundant life. Turning away is to turn toward false gods and therefore death.*

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and

your offspring may live, <sup>20</sup>loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

R: The Word of the Lord.

**C: Thanks be to God!**

### **RESPONSIVE READING: Psalm 1 (ESV)**

*The psalmist proclaimed that those who walk in the way of the Lord are trees planted by streams of water. Growth and nourishment are available for all who love God and follow him.*

R: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

**C: but his delight is in the law of the Lord, and on his law he meditates day and night.**

R: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

**C: The wicked are not so, but are like chaff that the wind drives away.**

R: Therefore, the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

**C: for the Lord knows the way of the righteous, but the way of the wicked will perish.**

R: The Word of the Lord.

**C: Thanks be to God!**

### **SECOND READING: Philemon 4-21 (ESV)**

*Paul wrote a letter to Philemon, who was the owner of a slave named Onesimus. Paul met Onesimus in prison, becoming his spiritual father. Paul asserts that he could demand Philemon do what was right and free Onesimus, but instead Paul asked him to free the slave out of love.*

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I hear of your love and of the faith that you have toward the Lord Jesus and for all the saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have derived much joy and comfort from your love, my brother, because the hearts of the saints have been refreshed through you. <sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus—<sup>10</sup>I appeal to you for my child, Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with me, in order that he might serve me on your behalf during

my imprisonment for the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your goodness might not be by compulsion but of your own accord. <sup>15</sup>For this perhaps is why he was parted from you for a while, that you might have him back forever, <sup>16</sup>no longer as a bondservant but more than a bondservant, as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord. <sup>17</sup>So if you consider me your partner, receive him as you would receive me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

R: The Word of the Lord.

**C: Thanks be to God!**

**GOSPEL READING: Luke 14:25-33 (ESV)**

P: The Holy Gospel according to Saint Luke, the 14<sup>th</sup> Chapter.

**C: Glory to you, O Lord!**

<sup>25</sup>Now great crowds accompanied him, and he turned and said to them, <sup>26</sup>“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, ‘This man began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

P: This is the Gospel of our Lord!

**C: Praise to you, O Christ!**

**SERMON: Hate? Bear? Renounce?**

**HYMN OF THE DAY: Jesus, Still Lead On.....RECLAIM No. 237**

**OFFERING and OFFERING RESPONSE**

*As the usher brings forward the offering, please stand to sing:*

*Praise God from whom all blessings flow. Praise Him all creatures here below.*





who set us free Al - le - lu - ia Al - le - lu - ia!  
 us free a - gain. Al - le - lu - ia Al - le - lu - ia!



The lamb of God who once was slain. A - rose and now  
 Then sings with all the hosts of Light with blessings, ho -



gives life a - gain. Al - le - lu - ia! Al - le - lu - ia!  
 nor, pow'r and might. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia.  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia

## LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## COMMUNION DISTRIBUTION

*All who are baptized, have been instructed properly, and trust God's Word are welcome to communion, where our Lord is present, offering his gifts of forgiveness and life. If partaking in the Lord's Supper, please indicate this on the friendship pad at the end of your pew.*

## BENEDICTION

**SENDING HYMN: The Master Has Come** *(see back of the bulletin)*

**DISMISSAL**

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: **Thanks be to God!**

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**THOSE SERVING TODAY**

**Pastor:** Rev. Aaron L. Deutsch

**Keyboardist:** Kristin Litynski

**Reader:** Marilyn Anderson

**Ushers:** Brad Matthes and Don Peterson

**Greeters:** Victor and Helen Kurth

**Tech Team:** Mike and Vicki Youngerbeg

**Communion Set Up:** Ron and Susan Brooks

**Communion Assistants:** Harvard and Karen Jaeck

**Ministers:** Every member of Resurrection Lutheran

**THIS WEEK AT RESURRECTION LUTHERAN**

Sunday	September 4	9:30am	Worship
		10:30am	Fellowship
Tuesday	September 6	11:00am	E/E/O Meeting
Wednesday	September 7	Noon	Lectionary Lunch
		1:00pm	Women's Bible Study Meeting
		2:15pm	Worship Committee Meeting
		5:30pm	Choir Rehearsal
		6:30pm	Adult Bible Study
Thursday	September 8	8:00am	Men's Bible Study
Sunday	September 11	9:30am	Worship
		10:30am	Fellowship

**CONTACT OUR PASTOR**

Cell Phone: 605-742-4469

Email: [aaron.lee.deutsch@gmail.com](mailto:aaron.lee.deutsch@gmail.com)

*Pastor Aaron's office hours are Wednesdays from 1-3pm.*

# The Master Has Come



1. The Mas-ter has come, and He calls us to fol-low the track of the  
2. The Mas-ter has called us; the road may be drear-y, and dan-gers and  
3. The Mas-ter has called us, in life's ear-ly morn-ing, with spir-its as



foot-prints He leaves on our way; far o-ver the moun-tain and  
sor-rows are strewn on the track; but God's Ho-ly Spir-it shall  
fresh as the dew on the sod: we turn from the world, with its



through the deep hol-low, the path leads us on to the man-sions of day: the  
com-fort the wea-ry; we fol-low the Sav-ior and can-not turn back; the  
smiles and its scorn-ing, to cast in our lot with the peo-ple of God: the



Mas-ter has called us, the chil-dren who fear Him, who march 'neath Christ's  
Mas-ter has called us: though doubt and temp-ta-tion may com-pass our  
Mas-ter has called us, His sons and His daugh-ters, we plead for His



ban-ner, His own lit-tle band; we love Him and seek Him, we  
jour-ney, we cheer-ful-ly sing: "press on-ward, look up-ward," through  
bless-ing and trust in His love; and through the green pas-tures, be-



long to be near Him, and rest in the light of His beau-ti-ful land.  
much trib-u-la-tion; the chil-dren of Zi-on must fol-low their King.  
side the still wa-ters, He'll lead us at last to His king-dom a-bove.