

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE FIFTH SUNDAY OF EASTER | Sunday, May 15, 2022

PRELUDE

WELCOME *and* ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

GATHERING HYMN: All Things Bright and Beautiful.....RECLAIM No. 4

CONFESSION AND FORGIVENESS OF SIN

Our service begins by invoking the name of the one who claimed us in Baptism. As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The prophet Daniel declares: "To the Lord our God belongs mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his ways, which he set before us by the prophets." And yet, in Christ, all obstacles between us and God have been removed. If death no longer stands in our way, our sin does not either. Let us confess our sins, that they may be washed away by God's mercy.

Silence is kept for reflection and self-examination

P: God of the promise,

C: We confess that we have turned from you, knowingly and unknowingly. We have wandered from your will and your ways. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

P: Hear the good news: by grace you have been saved through faith, and this is not your own doing; it is the gift of God. The risen Christ is the Savior of all. God did not send his Son into the world to condemn the world, but that the world might be saved through him. In the name of Jesus Christ, the entirety of your sins are forgiven!

C: Amen! Thanks be to God!

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. To you a-lone God's on-ly Son, the lamb of
2. Who takes a-way the sins of all, have mer-cy
3. For you a-lone the ho-ly one, and you a-



G - od the cho - sen one; to you a - lone our
Lo - rd and hear our call; who sits at God's right
lone the wor - thy one; with God the spi - rit



heav'n - ly King, the mor - tals and the an - gels sing.
hand on high, have mer - cy Lord and hear our cry.
e - ver near, oh keep us, Lord from guilt and fear.

CHILDREN'S SERMON

FIRST READING: Acts 11:1-18 (ESV)

Word of Peter's ministry to the Gentiles reached the other apostles, who criticized him for eating with non-Jews. Peter explained what happened by the Holy Spirit: God revealed to him that there was no longer clean and unclean food, and no one was exempt from God's mercy.

¹Now the apostles and the brothers who were throughout Judea heard that the Gentiles also had received the word of God. ²So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³"You went to uncircumcised men and ate with them." ⁴But Peter began and explained it to them in order: ⁵"I was in the city of Joppa praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. ⁶Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. ⁷And I heard a voice saying to me, 'Rise, Peter; kill and eat.' ⁸But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' ⁹But the voice answered a second time from heaven, 'What God has made clean, do not call common.' ¹⁰This happened three times, and all was drawn up again

into heaven. ¹¹And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea. ¹²And the Spirit told me to go with them, making no distinction. These six brothers also accompanied me, and we entered the man's house. ¹³And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴he will declare to you a message by which you will be saved, you and all your household.' ¹⁵As I began to speak, the Holy Spirit fell on them just as on us at the beginning. ¹⁶And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?" ¹⁸When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life."

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 150 (ESV)

Praise the Lord in all ways, in all places, and at all times. The psalmist proclaimed, "Let everything that has breath praise the Lord."

R: Praise the Lord! Praise God in his sanctuary; praise him in his mighty heavens!

C: Praise him for his mighty deeds; praise him according to his excellent greatness!

R: Praise him with trumpet sound; praise him with lute and harp!

C: Praise him with tambourine and dance; praise him with strings and pipe!

R: Praise him with sounding cymbals; praise him with loud clashing cymbals!

C: Let everything that has breath praise the Lord! Praise the Lord!

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Revelation 21:1-7 (ESV)

John's vision continued with a view of a new heaven and new earth where God makes his dwelling place with his people. The use of wedding imagery signifies that God's covenantal promises with humanity are permanent: "I will be their God and they will be my people."

¹Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed

away.”⁵ And he who was seated on the throne said, “Behold, I am making all things new.” Also he said, “Write this down, for these words are trustworthy and true.”⁶ And he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give from the spring of the water of life without payment.⁷ The one who conquers will have this heritage, and I will be his God and he will be my son.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL READING: John 16:12-22 (ESV)

P: The Holy Gospel according to Saint John, the 16th Chapter.

C: Glory to you, O Lord!

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you. ¹⁶“A little while, and you will see me no longer; and again a little while, and you will see me.” ¹⁷So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” ¹⁸So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? ²⁰Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. ²¹When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. ²²So also you have sorrow now, but I will see you again, and your hearts will rejoice, and no one will take your joy from you.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON

HYMN OF THE DAY: God Will Take Care of You (*see back of the bulletin*)

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:

*Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heav'nly host. Praise Father, Son, and Holy Ghost. Amen*

THE NICENE CREED.....RECLAIM No. 189

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

THE HYMN OF TRIUMPH

With the company of all heaven and earth we join the angel choir in the ongoing and eternal worship of the Lamb Jesus who was slain and now comes to join our meal of bread and wine with his body and blood, forgiveness and grace, peace and love.

Unison



1. This is the feast of vic - to - ry We share with him
2. Wor - thy is Christ who has been slain; whose blood has set



who set us free Al - le - lu - ia Al - le - lu - ia!
us free a - gain. Al - le - lu - ia Al - le - lu - ia!

Unison



The lamb of God who once was slain. A – rose and now
Then sings with all the hosts of Light with blessings, ho -



gives life a – gain. Al – le – lu – ia! Al – le – lu – ia!
nor, pow’r and might. Al – le – lu – ia! Al – le – lu – ia!



Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia.
Al – le – lu – ia! Al – le – lu – ia! Al – le – lu – ia

LORD’S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

All who are baptized, have been instructed properly, and trust God’s Word are welcome to communion, where our Lord is present, offering his gifts of forgiveness and life. If partaking in the Lord’s Supper, please indicate this on the friendship pad at the end of your pew.

BENEDICTION

SENDING HYMN: Now Thank We All Our God.....RECLAIM No. 50

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

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ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit www.lcmc.net.

Tithes and Offerings: Thank-you for your generous financial gifts to further the mission of Resurrection Lutheran Church. An offering plate is located in the narthex.

Friendship Pad: Members and visitors are encouraged to sign the friendship pad at the end of your pew before the service begins or during announcements. This allows us to fully appreciate those with us in worship and better connect with our guests.

Tina Haroldson will be the guest speaker at our next **Women of the Word** gathering here at RLC, scheduled for Saturday, May 28th at 10:00am. Tina is real, and will share the trials and triumphs she's had, and you won't want to miss her time with us.

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Helen Meschke

Ushers: Ron and Sue Brooks

Greeter: Michal Clobes & Karen Junker

Tech Team: Mike and Vicki Youngerberg

Communion Set-Up: Victor and Helen Kurth

Communion Assistants: Michal Clobes and Helen Meschke

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	May 15	9:30am	Worship
		10:30am	Fellowship
Monday	May 16	10:00am	Morning Prayer
Wednesday	May 18	Noon	Lectionary Lunch
		5:30pm	Choir Rehearsal
		6:30pm	Adult Bible Study
Thursday	May 19	8:00am	Men's Bible Study
Sunday	May 22	9:30am	Worship
		10:30am	Fellowship

CONTACT OUR PASTOR

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Email: aaron.lee.deutsch@gmail.com

Pastor Aaron's office hours are Wednesdays from 1-3pm.

God Will Take Care of You 90

He cares for those who take refuge in Him. Nahum 1:7

1. Be not dis-mayed what-e'er be-tide, God will take care of you;
2. Thro' days of toil when heart doth fail, God will take care of you;
3. No mat-ter what may be the test, God will take care of you;

Be - neath His wings of love a - bide, God will take care of you.
When dan - gers fierce your path as - sail, God will take care of you.
Lean, wea - ry one, up - on His breast, God will take care of you.

Chorus

God will take care of you, Thro' ev-'ry day, o'er all the way;

He will take care of you, God will take care of you.