

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE EIGHTEENTH SUNDAY AFTER PENTECOST | Sunday, October 9, 2022

WELCOME and ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

CALL TO WORSHIP

Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Praise the Lord! I will give thanks to the Lord with my whole heart.

C: Great are the works of the Lord; his kindness endures forever.

L: Teach us your ways, O Lord, that we may walk in your truth; Give us undivided hearts to honor your name.

C: We give thanks to you, our God and King. We will glorify your name forever.

L: Your steadfast love never ceases. Your mercies never come to an end.

C: They are new every morning so let us proclaim: great is your faithfulness.

L: The earth is the Lord's and everything in it, for he made us all. Come, let us worship him.

C: Come, let us adore him. Lord, open our lips, and our mouths shall proclaim your praise. Amen.

GATHERING HYMN: When Morning Gilds the Skies *(see back of the bulletin)*

CONFESSION AND FORGIVENESS OF SIN

As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: The prophet Daniel declares: "To the Lord our God belongs mercy and forgiveness, for we have rebelled against him and have not obeyed the voice of the Lord our God by walking in his ways, which he set before us by the prophets." And yet, in Christ, all obstacles

between us and God have been removed. If death no longer stands in our way, our sin does not either. Let us confess our sins, that they may be washed away by God's mercy.

Silence is kept for reflection and self-examination

P: God of the promise,

C: We confess that we have turned from you, knowingly and unknowingly. We have wandered from your will and your ways. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

P: Hear the good news: by grace you have been saved through faith, and this is not your own doing; it is the gift of God. The risen Christ is the Savior of all. God did not send his Son into the world to condemn the world, but that the world might be saved through him. In the name of Jesus, the entirety of your sins are forgiven!

C: Amen! Thanks be to God!

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. God, Fa - ther we will raise your name; we wor-ship and a - dore, We
2. Sing, "Glo - ry be to you, O Lord; to you, O Christ be praise. The
3. O glo - ry to the Fa - ther, Son, and Spi-rit ev - er be! God,



bless and praise and give our thanks; your mer - cy we im - plore.
lamb of love from hea'vn a - bove, re - dee - mer of our race.
bring your life a - midst our strife, and reign tri - umph - ant - ly.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray...

All: Holy Father, your mercy and wholeness come to us as pure grace. Grant that we who have been raised to new life in Christ Jesus may respond with lives of gratitude and love; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

CHILDREN'S SERMON

FIRST READING: Ruth 1:1-18 (ESV)

In the story of Ruth and her mother-in-law, Naomi, we see one of the most poignant stories of loyalty in all of Scripture. Ruth, a Moabite, was steadfast in her devotion to her deceased husband's mother. Instead of forging a new life, she vowed to stay with Naomi.

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband. ⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the Lord had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the Lord deal kindly with you, as you have dealt with the dead and with me. ⁹The Lord grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the Lord has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her. ¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the Lord do so to me and more also if anything but death parts me from you."

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 111 (ESV)

The psalmist recounted the great deeds of the Lord. God provided for his people, he was faithful in all his work, he sent redemption, and he will keep his covenant forever.

R: Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation.

C: Great are the works of the Lord, studied by all who delight in them.

R: Full of splendor and majesty is his work, and his righteousness endures forever.

C: He has caused his wondrous works to be remembered; the Lord is gracious and merciful.

R: He provides food for those who fear him; he remembers his covenant forever.

C: He has shown his people the power of his works, in giving them the inheritance of the nations.

R: The works of his hands are faithful and just; all his precepts are trustworthy;

C: they are established forever and ever, to be performed with faithfulness and uprightness.

R: He sent redemption to his people; he has commanded his covenant forever. Holy and awesome is his name!

C: The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: 2 Timothy 2:1-13 (ESV)

Paul instructed Timothy to be strengthened by God's grace so he might be a good soldier in the faith. As Paul discussed his own imprisonment, he assured him the gospel was not bound by chains. This good news reminds us "if we have died with him, we will also live with him."

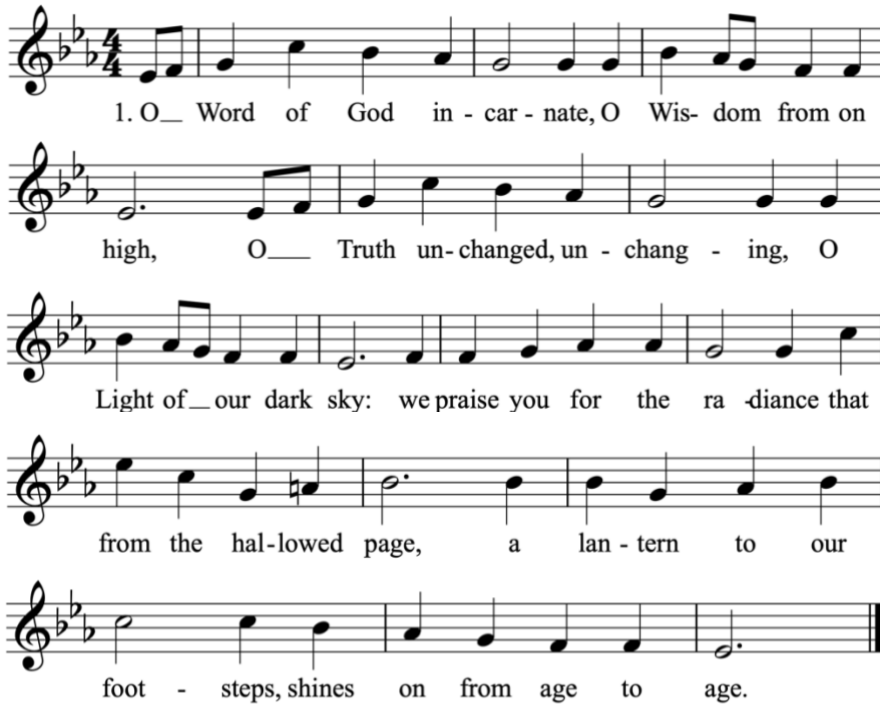
¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything. ⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure

everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful— for he cannot deny himself.

R: The Word of the Lord.

C: Thanks be to God!

THE GOSPEL ACCLAMATION



1. O_ Word of God in - car - nate, O Wis- dom from on
high, O_ Truth un - changed, un - chang - ing, O
Light of_ our dark sky: we praise you for the ra - diance that
from the hal - lowed page, a lan - tern to our
foot - steps, shines on from age to age.

GOSPEL READING: Luke 17:11-19 (ESV)

P: The Holy Gospel according to Saint Luke, the 17th Chapter.

C: Glory to you, O Lord!

¹¹On the way to Jerusalem he was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was

no one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Misery Loves Company

HYMN OF THE DAY: Because He Lives.....RECLAIM No. 204

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:



1 We give thee but thine own, What - e'er the gift may be;
All that we have is thine a - lone, A trust, O Lord, from thee.

THE APOSTLES' CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

SENDING HYMN: Now Thank We All Our God.....RECLAIM No. 50

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

POSTLUDE

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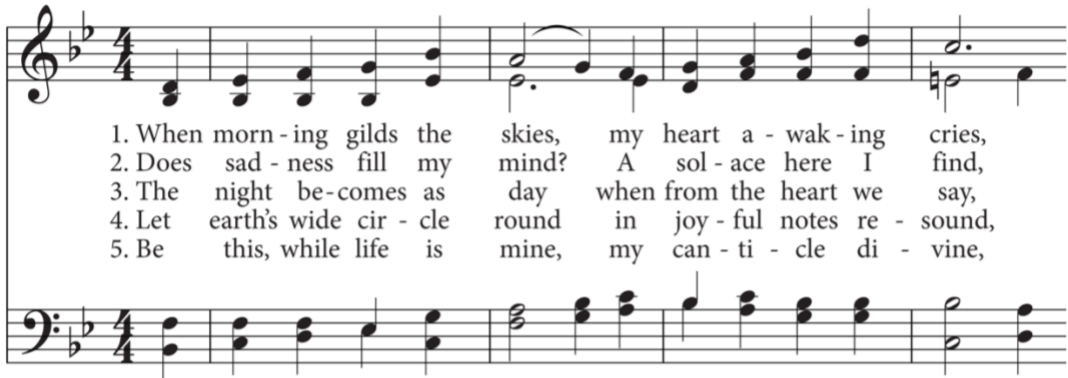
Portions of today's service were written by Rev. Cathy Ammlung

THIS WEEK AT RESURRECTION LUTHERAN

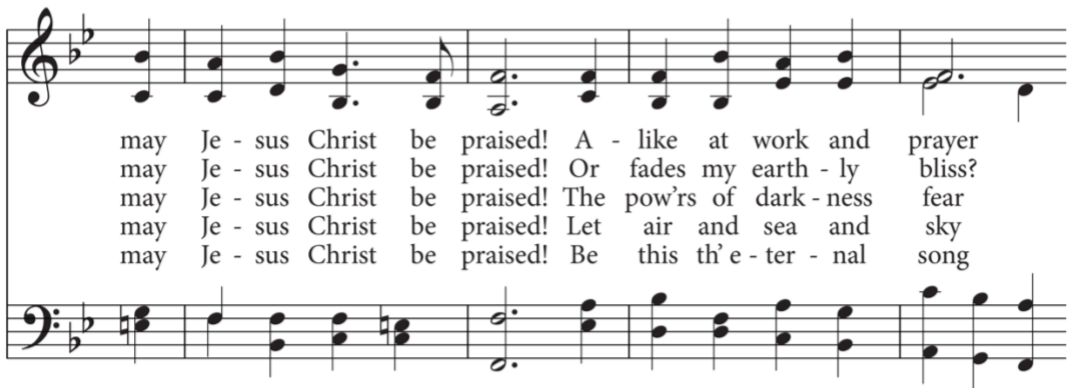
Sunday	October 9	9:30am	Worship
		10:30am	Fellowship
Monday	October 10	10:00am	Morning Prayer
Tuesday	October 11	11:00am	E/E/O Meeting
		6:00pm	Church Council
Wednesday	October 12	Noon	Lectionary Lunch
		1:00pm	Women's Bible Study
		5:30pm	Choir
		6:30pm	Adult Bible Study
Thursday	October 13	8:00am	Men's Bible Study
Sunday	October 16	9:30am	Worship
		10:30am	Fellowship

When Morning Gilds the Skies

LAUDES DOMINI



1. When morn - ing gilds the skies, my heart a - wak - ing cries,
2. Does sad - ness fill my mind? A sol - ace here I find,
3. The night be - comes as day when from the heart we say,
4. Let earth's wide cir - cle round in joy - ful notes re - sound,
5. Be this, while life is mine, my can - ti - cle di - vine,



may Je - sus Christ be praised! A - like at work and prayer
may Je - sus Christ be praised! Or fades my earth - ly bliss?
may Je - sus Christ be praised! The pow'rs of dark - ness fear
may Je - sus Christ be praised! Let air and sea and sky
may Je - sus Christ be praised! Be this th' e - ter - nal song



to Je - sus I re - pair, may Je - sus Christ be praised!
My com - fort still is this, may Je - sus Christ be praised!
when this sweet song they hear, may Je - sus Christ be praised!
from depth to height re - ply, may Je - sus Christ be praised!
through all the a - ges long, may Je - sus Christ be praised!

WORDS: Sebastian Portner's *Katholisches Gesangbuch*, 1828;
tr. Edward Caswall, 1858

MUSIC: Joseph Barnby, 1868

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