



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE SECOND SUNDAY AFTER PENTECOST | Sunday, June 2, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Glorious God, you have freed us from the threat of sin and death. Give us such faith that we may always receive your free and gracious gifts of forgiveness and eternal life; through our Savior, Jesus Christ, who lives with you and the Holy Spirit, forever one God. Amen.

GATHERING HYMN: **God Is Here!** – vs. 1,3,4 (*see back of the bulletin*)

CONFESSION AND FORGIVENESS OF SIN

P: Beloved in the Lord, let us draw near to God our Father with a true heart to confess our sins and ask him in the name of our Lord Jesus to forgive us. For Christ himself bore our sins in his body on the cross so that, free from sin, we might live in righteousness; by his wounds we have been healed.

Silence is kept for reflection and self-examination

P: Eternal God,

C: Have mercy on us. We confess that we have turned from you and are held by the power of sin. Forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that the promise of Christ's forgiveness may live in your hearts through faith.

C: Amen!

THE HYMN OF THANKSGIVING

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. *unis.*

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div.

high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Deuteronomy 5:12-15

The Lord commanded Israel to observe the seventh day as a day of rest. This day was to be set apart to the Lord, and included all those who lived in the household, including the working animals. The Lord used Moses to remind Israel that they were once slaves in Egypt, but now they were free.

¹²“Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner

who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 81:1-10

The psalmist encouraged the congregation to sing aloud to God and praise his name, for he brought Israel's ancestors out of Egypt and delivered them.

R: Sing aloud to God our strength; shout for joy to the God of Jacob!

C: Raise a song; sound the tambourine, the sweet lyre with the harp.

R: Blow the trumpet at the new moon, at the full moon, on our feast day.

C: For it is a statute for Israel, a rule of the God of Jacob.

R: He made it a decree in Joseph when he went out over the land of Egypt. I hear a language I had not known:

C: "I relieved your shoulder of the burden; your hands were freed from the basket.

R: In distress you called, and I delivered you; I answered you in the secret place of thunder; I tested you at the waters of Meribah.

C: Hear, O my people, while I admonish you! O Israel, if you would but listen to me!

R: There shall be no strange god among you; you shall not bow down to a foreign god.

C: I am the Lord your God, who brought you up out of the land of Egypt. Open your mouth wide, and I will fill it.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: 2 Corinthians 4:5-12

Paul clearly stated that the message he and his companions proclaimed was not a message about themselves. It was a message of Jesus Christ, of whom they were servants. The message is a treasure but it is carried to the world by fragile humans, whom Paul called "jars of clay."

⁵For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. ⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our

bodies. ¹¹For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Mark 2:23-3:6

P: The Holy Gospel according to Saint Mark, the 2nd and 3rd Chapters.

C: Glory to you, O Lord!

²³One Sabbath he was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" ²⁵And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" ²⁷And he said to them, "The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath." ¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, "Come here." ⁴And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. ⁶The

Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: Because I Said So

HYMN OF THE DAY: O Bread of Life from Heaven.....RECLAIM No. 84

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save us, save us, Sav - ior of the
world, for by your Cross and Res - ur - rec - tion
div.
you have set us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: Sent Forth by God's Blessing.....RECLAIM No. 58

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Ruth Heilman

Ushers: Brad Matthes and Ron Brooks

Greeters: Dave and Helen Schauer

Communion Set Up: Bob and Meridel Kellogg

Communion Assistants: Carol Severson and Sharon Litynski

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THIS WEEK AT RESURRECTION LUTHERAN

Sunday	June 2	9:30am	Worship
		10:30am	Fellowship/Sunday School
Monday	June 3	10:00am	Morning Prayer
Tuesday	June 4	11:00am	EEO Committee Meeting
Wednesday	June 5	Noon	Lectionary Lunch
		1:00pm	Women's Bible Study
		2:30pm	Worship Committee Meeting
		5:30pm	Choir Rehearsal
		6:30pm	Book Discussion
Thursday	June 6	8:00am	Men's Bible Study
Sunday	June 9	9:30am	Worship
		10:30am	Fellowship/Sunday School

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Thank-you for your **tithes and offerings** to help further the mission of Resurrection Lutheran Church. An offering plate has been placed by the entrance doors into the Sanctuary for your convenience. Venmo users can scan the QR code found in the pew racks.

Who would you like to see get a pie in the face? Beginning today, and running through the end of June, RLC will be holding a fundraiser for *Seeds of Hope Mankato*, an organization that serves underprivileged youth in the area by sending them to an amazing week of summer camp free of charge. In the narthex you'll find 3 jars: one for Pastor Aaron, one for Ron Brooks, and one for Mike Youngerberg. You vote for the victim with your donations. At the end of June, whichever man has the most cash or coins in his jar will get pied in the face by his wife at the Summer Block Party.

The family of **Conner James Eccles** (son of Amanda, grandson of Ron and Pam) invite you to join them for an open house honoring his graduation from Mankato West High School on Saturday, June 22nd from 2-6pm at 1052 Center Street – North Mankato, MN.

The **memorial service for Gene Meschke** will be held next Sunday, June 9th at 2pm with a visitation preceding the service, beginning at noon.

Are you interested in serving on the **usher team** here at Resurrection Lutheran Church? See Brad Matthes for more details.

Birthdays this week: Daryl and Rita Schoemaker (5th)

Anniversaries this week: Ron and Pam Eccles (Today)

God Is Here!



1 God is here! As we your peo - ple meet to of - fer

3 Here our chil - dren find a wel - come in the Shep - herd's

4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure

flock and fold; here as bread and wine are tak - en,

change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the

Christ sus - tains us as of old. Here the ser - vants

help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts

of the Ser - vant seek in wor - ship to ex - plore

ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.

what it means in dai - ly liv - ing to be - lieve and to a - dore.

we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903-2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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