

# Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | [www.resurrectionmankato.org](http://www.resurrectionmankato.org)

**THE TENTH SUNDAY AFTER PENTECOST | Sunday, August 14, 2022**

## **WELCOME and ANNOUNCEMENTS**

*If you haven't already, please consider signing the friendship pad at the end of your pew.*

## **CALL TO WORSHIP**

*Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: Loving Shepherd, you know our names; you care for us.

**C: When we face darkness and death, walk beside us.**

P: When we hunger for your love, fill us with your presence.

**C: When we are fearful, sustain us, that we may dwell in your goodness and love all the days of our lives.**

P: Come, walk in green pastures. We follow the Shepherd.

**C: Come, lie down beside still waters. We trust the Shepherd.**

P: Come, dine at the table of abundance. We are fed by the Shepherd.

**C: Come, dwell in God's house. We live in the Shepherd's care. Amen.**

**GATHERING HYMN: O Jesus, Joy of Loving Hearts.....RECLAIM No. 197**

## **CONFESSION AND FORGIVENESS OF SIN**

*As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.*

P: Father of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection and self-examination*

P: Most merciful God,

**C: We have sinned against you in thought, word, and deed, and are not worthy to be called your children. Have mercy on us and turn us from our sinful ways. Bring us back to you as those who were once dead but now have life, through our Savior Jesus Christ. Amen.**

P: The Lord is gracious and full of compassion, slow to anger and abounding in love. Through the Holy Spirit God gives life, freedom from the power of sin, and resurrection from the dead. In the name of Jesus Christ, your sins are forgiven. Live and walk in the newness of life.

**C: Amen.**

## THE HYMN OF GLORY

*These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.*



1. God, Fa - ther we will raise your name; we wor-ship and a - dore, We
2. Sing, "Glo - ry be to you, O Lord; to you, O Christ be praise. The
3. O glo - ry to the Fa - ther, Son, and Spi-rit ev - er be! God,



bless and praise and give our thanks; your mer - cy we im - plore.  
lamb of love from hea'vn a - bove, re - dee - mer of our race.  
bring your life a-midst our strife, and reign tri - umph - ant - ly.

## PRAYER OF THE DAY

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

**All: Holy One, refine us by the fire of your love so that we find ourselves able to stand firm in the faith. By the death and resurrection of your Son, bring to that day when we shall stand with the great cloud of witnesses in your eternal presence; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.**

## **CHILDREN'S SERMON**

### **FIRST READING: Jeremiah 23:16-29 (ESV)**

*The Word of the Lord came to the people through Jeremiah and warned them about listening to their false prophecies. Those so-called prophets were not sent by God, and their message is a delusional one. Their goal is to turn people away from the one God.*

<sup>16</sup>Thus says the Lord of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the Lord. <sup>17</sup>They say continually to those who despise the word of the Lord, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'" <sup>18</sup>For who among them has stood in the council of the Lord to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the Lord! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the Lord will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. <sup>23</sup>"Am I a God at hand, declares the Lord, and not a God far away? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the Lord. Do I not fill heaven and earth? declares the Lord. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the Lord. <sup>29</sup>Is not my word like fire, declares the Lord, and like a hammer that breaks the rock in pieces?

R: The Word of the Lord.

**C: Thanks be to God!**

## **RESPONSIVE READING: Psalm 119:81-88 (ESV)**

*The psalmist cried out to the Lord for salvation and comfort amid the trials brought on by his enemies. "Spare my life," he begged, "so that I may tell of your goodness."*

R: My soul longs for your salvation; I hope in your word.

**C: My eyes long for your promise; I ask, "When will you comfort me?"**

R: For I have become like a wineskin in the smoke, yet I have not forgotten your statutes.

**C: How long must your servant endure? When will you judge those who persecute me?**

R: The insolent have dug pitfalls for me; they do not live according to your law.

**C: All your commandments are sure; they persecute me with falsehood; help me!**

R: They have almost made an end of me on earth, but I have not forsaken your precepts.

**C: In your steadfast love give me life, that I may keep the testimonies of your mouth.**

R: The Word of the Lord.

**C: Thanks be to God!**

## **SECOND READING: Hebrews 11:17-31; 12:1-3 (ESV)**

*The author of Hebrews proclaimed the source of believers' strength: faith in God. By faith the forefathers followed the Lord and were obedient to His will. This gives us the perseverance to continue to run the race of life. Jesus will not abandon us, but will help us endure.*

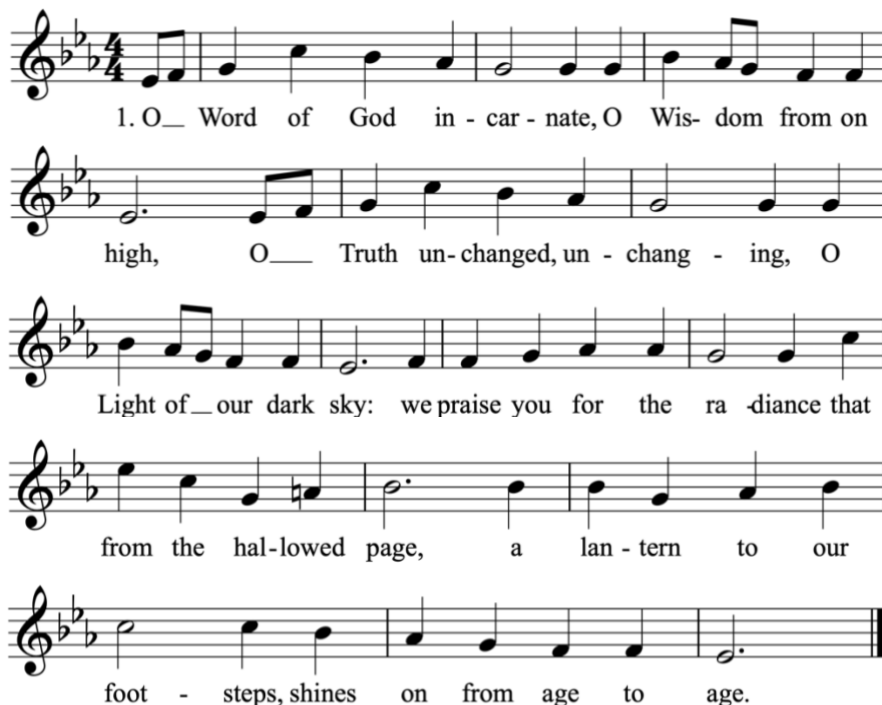
<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones. <sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not

being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. <sup>29</sup>By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies. <sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God. <sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

R: The Word of the Lord.

C: Thanks be to God!

### THE GOSPEL ACCLAMATION



1. O\_ Word of God in - car - nate, O Wis - dom from on  
high, O\_ Truth un - changed, un - chang - ing, O  
Light of\_ our dark sky: we praise you for the ra - diance that  
from the hal - lowed page, a lan - tern to our  
foot - steps, shines on from age to age.

### GOSPEL READING: Luke 12:49-53 (ESV)

P: The Holy Gospel according to Saint Luke, the 12<sup>th</sup> Chapter.

**C: Glory to you, O Lord!**

<sup>49</sup>“I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

P: This is the Gospel of our Lord!

**C: Praise to you, O Christ!**

**SERMON: Baptized By Fire**

**HYMN OF THE DAY: In Christ Alone My Hope Is Found.....RECLAIM No. 215**

**OFFERING and OFFERING RESPONSE**

*As the usher brings forward the offering, please stand to sing:*



1 We give thee but thine own, What - e'er the gift may be;

All that we have is thine a - lone, A trust, O Lord, from thee.

**THE APOSTLES' CREED**

*Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.*

**I believe in God the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

C: And also with you.

*Please take a few moments to greet those around you with a handshake, hug, wave, smile or other gesture of peace.*

## **PRAYERS OF THE PEOPLE**

Each petition ends with the words *Lord, in your mercy*. Respond by saying *Hear our prayer*.

## **LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **BENEDICTION**

**SENDING HYMN: As Pants the Hart for Cooling Streams.....RECLAIM No. 240**

## **DISMISSAL**

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

## **POSTLUDE**

---

## **COPYRIGHT**

*Portions of today's service were written by Rev. Cathy Ammlung*

## **THOSE SERVING TODAY**

**Pastor:** Rev. Aaron L. Deutsch

**Reader:** Tony Miller

**Greeters:** Tony and Becky Miller

**Keyboardist:** Nikki Basel

**Ushers:** Gene Meschke and Doug Mayer

**Tech Team:** Mike and Vicki Youngerberg

**Ministers:** Every member of Resurrection Lutheran

## **CONTACT OUR PASTOR**

Cell Phone: 605-742-4469

Email: [aaron.lee.deutsch@gmail.com](mailto:aaron.lee.deutsch@gmail.com)

*Pastor Aaron's office hours are Wednesdays from 1-3pm.*

# **ANNOUNCEMENTS**

**Welcome to Worship!** Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit [www.lcmc.net](http://www.lcmc.net). Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Make plans to attend our **2022 Church Block Party** today from 4pm to 6pm. Scoops from Elysian will be serving up free ice cream treats, and we will enjoy outdoor music from Ingham Okoboji Lutheran Bible Camp and others. Bring a lawn chair, invite your friends, and join us for a relaxing summer afternoon under the trees!

**White cotton blend bed sheets** are needed for the Global Health Ministries bandages project. The women will be rolling bandages at their September meeting. Please put your available sheets in the WOW basket located in the narthex.

**Polly Marshall** has been moved to the memory care unit within The Pillars of Mankato. Visitors are welcome. Her room number is 135.

**Note Writing Event:** Everyone knows that teachers today are under a heavy amount of stress. How can we, as the body of Christ, encourage educators as they begin a new year? Join us on Wednesday, August 24<sup>th</sup> at 1:00pm for a note writing event for the staff of Washington Elementary, a school in our neighborhood. Together we will pen personalized notes to Washington's teachers and support professionals and pray for the school year ahead.

---

## **THIS WEEK AT RESURRECTION LUTHERAN**

Sunday	August 14	9:30am	Worship
		10:30am	Fellowship
		4:00pm	Block Party
Monday	August 15	10:00am	Morning Prayer
		11:00am	Book Discussion



Wednesday	August 17	Noon	Lectionary Lunch
Thursday	August 18	8:00am	Men's Bible Study
Sunday	August 21	9:30am	Worship
		10:30am	Fellowship