

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE FIFTH SUNDAY AFTER PENTECOST | Sunday, July 10, 2022

WELCOME *and* ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

CALL TO WORSHIP

Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

L: Come before the Lord with joyful songs, because he is good, because he is generous, because we lack nothing.

C: Come with joy because he is faithful to his promises, because his Word is eternal.

P: Remember who our God is — the One who made us, the One who comforts us, the One whose Spirit lives within us.

C: Let us enter God's house with thanksgiving; come into his presence with praise.

P: We lift our souls to you, Holy God. We trust you with our past, present, and future.

C: Teach us, Lord, that we may know your ways. Guide our every move, that we may walk in your paths of mercy. Amen.

GATHERING HYMN: Rise, O Children of Salvation.....RECLAIM No. 231

CONFESSION AND FORGIVENESS OF SIN

As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: Beloved in the Lord, let us draw near to God our Father with a true heart to confess our sins and ask him in the name of our Lord Jesus to forgive us. For Christ himself bore our sins in his body on the cross so that, free from sin, we might live in righteousness; by his wounds we have been healed.

Silence is kept for reflection and self-examination

P: Eternal God,

C: Have mercy on us. We confess that we have turned from you and are held by the power of sin. Forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that the promise of Christ's forgiveness may live in your hearts through faith.

C: Amen!

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. God, Fa - ther we will raise your name; we wor-ship and a - dore, We
2. Sing, "Glo - ry be to you, O Lord; to you, O Christ be praise. The
3. O glo - ry to the Fa - ther, Son, and Spi-rit ev - er be! God,



bless and praise and give our thanks; your mer - cry we im - plore.
lamb of love from hea'vn a - bove, re - dee - mer of our race.
bring your life a-midst our strife, and reign tri - umph - ant - ly.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray...

All: God of mercy and tender compassion, through the life, death, and resurrection of your Son the depth and breadth of your mercy is profoundly revealed. By your Spirit empower us to lead lives that are faithful reflections of your own gracious mercy;

through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

CHILDREN'S SERMON

FIRST READING: Leviticus 19:9-18 (ESV)

Moses speaks concerning the ways in which Israel is instructed to care for their neighbor: leave some of the harvest in the field, do not gather the fallen grapes in the vineyard, do not take what is not yours, pay your workers immediately, love your neighbor as yourself.

⁹“When you reap the harvest of your land, you shall not reap your field right up to its edge, neither shall you gather the gleanings after your harvest. ¹⁰And you shall not strip your vineyard bare, neither shall you gather the fallen grapes of your vineyard. You shall leave them for the poor and for the sojourner: I am the Lord your God. ¹¹“You shall not steal; you shall not deal falsely; you shall not lie to one another. ¹²You shall not swear by my name falsely, and so profane the name of your God: I am the Lord. ¹³“You shall not oppress your neighbor or rob him. The wages of a hired worker shall not remain with you all night until the morning. ¹⁴You shall not curse the deaf or put a stumbling block before the blind, but you shall fear your God: I am the Lord. ¹⁵“You shall do no injustice in court. You shall not be partial to the poor or defer to the great, but in righteousness shall you judge your neighbor. ¹⁶You shall not go around as a slanderer among your people, and you shall not stand up against the life of your neighbor: I am the Lord. ¹⁷“You shall not hate your brother in your heart, but you shall reason frankly with your neighbor, lest you incur sin because of him. ¹⁸You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord.

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 41 (ESV)

The psalmist cries out to the Lord in the midst of being betrayed by friend and foe alike. But the Lord will not forsake him. He will uphold his servant.

R: Blessed is the one who considers the poor! In the day of trouble the Lord delivers him;

C: the Lord protects him and keeps him alive; he is called blessed in the land; you do not give him up to the will of his enemies.

R: The Lord sustains him on his sickbed; in his illness you restore him to full health.

C: As for me, I said, “O Lord, be gracious to me; heal me, for I have sinned against you!”

R: My enemies say of me in malice, “When will he die, and his name perish?”

C: And when one comes to see me, he utters empty words, while his heart gathers iniquity; when he goes out, he tells it abroad.

R: All who hate me whisper together about me; they imagine the worst for me.

C: They say, “A deadly thing is poured out on him; he will not rise again from where he lies.”

R: Even my close friend in whom I trusted, who ate my bread, has lifted his heel against me.

C: But you, O Lord, be gracious to me, and raise me up, that I may repay them!

R: By this I know that you delight in me: my enemy will not shout in triumph over me.

C: But you have upheld me because of my integrity, and set me in your presence forever.

R: Blessed be the Lord, the God of Israel, from everlasting to everlasting! Amen and Amen.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Colossians 1:1-14 (ESV)

Paul thanked God for the saints in Colossae. He urged the people to walk in a manner worthy of the Lord, bearing fruit for the Gospel. He told them that they were qualified to do God’s will and proclaimed to them the good news of redemption and forgiveness in Jesus Christ.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers in Christ at Colossae: Grace to you and peace from God our Father. ³We always thank God, the Father of our Lord Jesus Christ, when we pray for you, ⁴since we heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. Of this you have heard before in the word of the truth, the gospel, ⁶which has come to you, as indeed in the whole world it is bearing fruit and increasing—as it also does among you, since the day you heard it and understood the grace of God in truth, ⁷just as you learned it from Epaphras our beloved fellow servant. He is a faithful minister of Christ on your behalf ⁸and has made known to us your love in the Spirit. ⁹And so, from the day we heard, we have not ceased to pray for you, asking that you may be filled with the knowledge of his will in all spiritual wisdom and understanding, ¹⁰so as to walk in a manner worthy of the Lord, fully pleasing to him: bearing fruit in every good work and increasing in the knowledge of God; ¹¹being strengthened with all power, according to his glorious might, for all endurance and patience with joy; ¹²giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. ¹³He has delivered us from the domain of darkness and

transferred us to the kingdom of his beloved Son,¹⁴ in whom we have redemption, the forgiveness of sins.

R: The Word of the Lord.

C: Thanks be to God!

THE GOSPEL ACCLAMATION

1. O_ Word of God in - car - nate, O Wis- dom from on
high, O_ Truth un - changed, un - chang - ing, O
Light of_ our dark sky: we praise you for the ra - diance that
from the hal - lowed page, a lan - tern to our
foot - steps, shines on from age to age.

GOSPEL READING: Luke 10:25-37 (ESV)

P: The Holy Gospel according to Saint Luke, the 10th Chapter.

C: Glory to you, O Lord!

²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.” ²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other

side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" ³⁷He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: The Unexpected Hero

HYMN OF THE DAY: They'll Know We Are Christians by Our Love *(see back of bulletin)*

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:



1 We give thee but thine own, What - e'er the gift may be;
All that we have is thine a - lone, A trust, O Lord, from thee.

THE APOSTLES' CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Please take a few moments to greet those around you with a handshake, hug, wave, smile or other gesture of peace.

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

SENDING HYMN: God Be with You Till We Meet Again (vss. 1,2,4)....RECLAIM No. 55

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

POSTLUDE

COPYRIGHT

Portions of today's service were written by Rev. Cathy Ammlung

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Karen Jaeck

Ushers: Don Peterson and Doug Mayer

Greeters: Harvard and Karen Jaeck **Tech Team:** Mike and Vicki Youngerberg

Ministers: Every member of Resurrection Lutheran

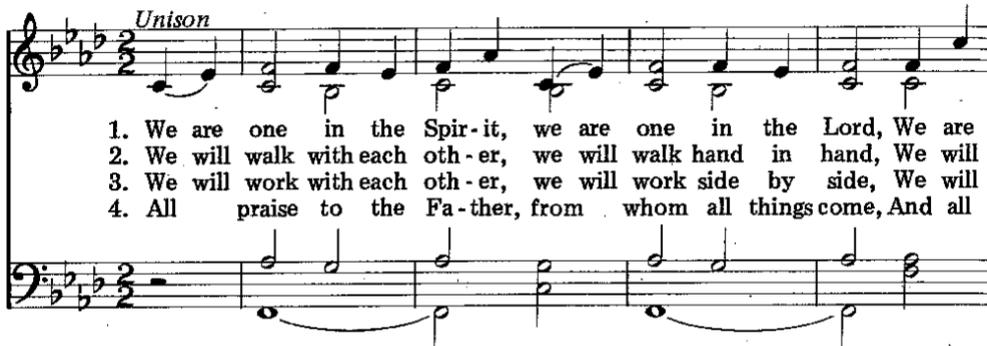
They'll Know We Are Christians by Our Love

By this shall all men know...if ye have love one to another. John 13:35

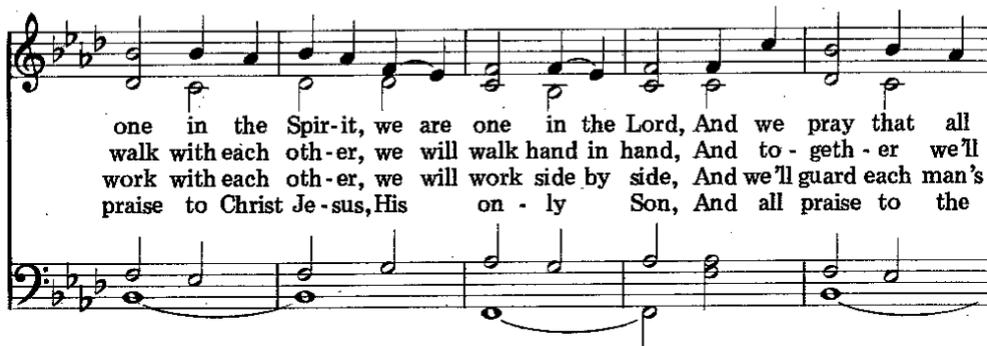
PETER SCHOLTES

PETER SCHOLTES

Unison



1. We are one in the Spir-it, we are one in the Lord, We are
2. We will walk with each oth-er, we will walk hand in hand, We will
3. We will work with each oth-er, we will work side by side, We will
4. All praise to the Fa-ther, from whom all things come, And all

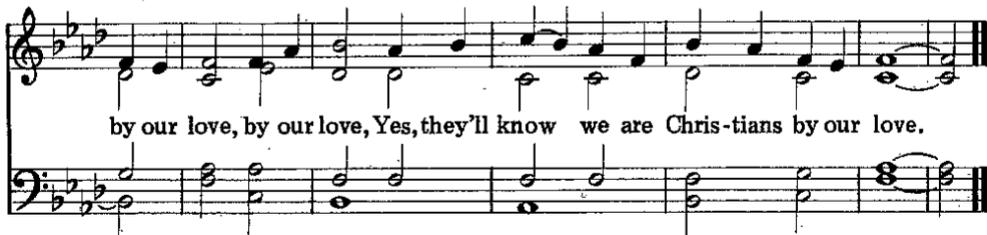


one in the Spir-it, we are one in the Lord, And we pray that all
walk with each oth-er, we will walk hand in hand, And to- geth- er we'll
work with each oth-er, we will work side by side, And we'll guard each man's
praise to Christ Je- sus, His on- ly Son, And all praise to the

Refrain



u - ni - ty may one day be re - stored:
spread the news that God is in our land: And they'll know we are Chris-tians
dig - ni - ty and save each man's pride:
Spir - it, who makes us one:



by our love, by our love, Yes, they'll know we are Chris-tians by our love.