



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE THIRD SUNDAY AFTER PENTECOST | Sunday, June 18, 2023

PRELUDE

Please consider signing the friendship pad at the end of your pew

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross, and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Beckoning God, through the birth, life, death and glorious resurrection of Jesus Christ, you have drawn us to yourself, anointed us as your own, calling us to be your pilgrim people. As Jesus sent the disciples, so may your Spirit send us to share the extravagant blessings of your grace; through Jesus Christ, our Lord. Amen.

GATHERING HYMN: Faith of Our Fathers.....RECLAIM No. 216

CONFESSION AND FORGIVENESS OF SIN

P: Beloved in the Lord, let us draw near to God our Father with a true heart to confess our sins and ask him in the name of our Lord Jesus to forgive us. For Christ himself bore our sins in his body on the cross so that, free from sin, we might live in righteousness; by his wounds we have been healed.

Silence is kept for reflection and self-examination

P: Eternal God,

C: Have mercy on us. We confess that we have turned from you and are held by the power of sin. Forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus, your sins are forgiven. May Almighty God strengthen you with power through the Holy Spirit, that the promise of Christ's forgiveness may live in your hearts through faith.

C: Amen!

THE HYMN OF THANKSGIVING

We sing a hymn of praise to God as a response to the proclamation of forgiveness

The musical score is written for a soprano and alto (S, A) voice part. It consists of five staves of music in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score includes various musical notations such as notes, rests, and dynamic markings like "div." and "unis."

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. unis.

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div.

high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Exodus 19:2-8a

Moses was called up to the mountain by God, who had a message for Israel. God told Moses to remind His people of what he had done for them in Egypt, that they are to obey his voice and are his treasured possession. God renewed his covenant with them and declared them a holy nation.

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to

God. The Lord called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the people of Israel.” ⁷So Moses came and called the elders of the people and set before them all these words that the Lord had commanded him. ⁸All the people answered together and said, “All that the Lord has spoken we will do.”

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 100

The psalmist urged the people to be joyful, for the Lord himself made them his sheep and they belong to him. His goodness and mercy are everlasting and his faithfulness endures forever.

R: Make a joyful noise to the Lord, all the earth!

C: Serve the Lord with gladness! Come into his presence with singing!

R: Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture.

C: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

R: For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Romans 5:6-15

God showed his love for us in that even though we were stricken by sin and chained by death, Jesus died on the cross for us, the unworthy. Because through Jesus we have been reconciled to the Father, we can rejoice and be exceedingly glad.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom

we have now received reconciliation. ¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come. ¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Matthew 9:35-10:8

P: The Holy Gospel according to Saint Matthew, the 9th Chapter.

C: Glory to you, O Lord!

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.” ¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and

Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot, and Judas Iscariot, who betrayed him. ⁵These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, 'The kingdom of heaven is at hand.' ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: A Voice and A Word

HYMN OF THE DAY: I Love to Tell the Story.....RECLAIM No. 265

OFFERING PRESENTATION

As the usher brings forward the offering, please stand to sing:



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and

for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

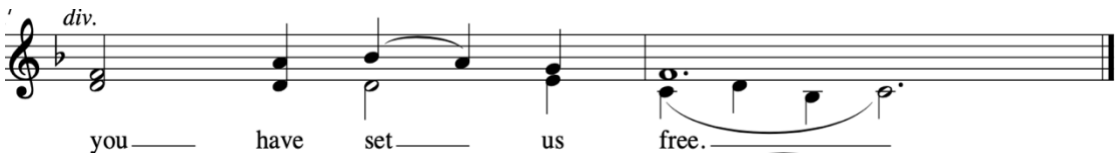
C: **It is right to give him thanks and praise.**

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save — us, — save us, — Sav - ior of — the
world, — for by — your Cross — and Res - ur - rec - tion



LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

HYMN: Lord, You Give the Great Commission – vss. 1,2,4,5 (back of bulletin)

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit www.lcmc.net. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Be sure to keep bringing in your spare coins and cash for the **coin war** benefitting Echo Food Shelf! Collection jars are out in the narthex through next Sunday.

The **Center for English Language Programs** at MSU is seeking families to host Japanese students in their homes while these students are engaged in academic life here in Mankato for 3 weeks, from August 19th through September 9th. For more information, pick up a flyer on the Welcome Center desk or email Ben Robinson at benr@usahomestays.org.

Birthdays this week

Jim Lambert (22nd) and Gene Ziegler (24th)

CONTACT OUR PASTOR

Cell Phone: 605-742-4469

Email: aaron.lee.deutsch@gmail.com

Pastor Aaron's office hours are Wednesdays from 1-3pm

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Helen Meschke

Ushers: Brad Matthes and Kevin Leffel

Greeters: Michal Clobes and Karen Junker

Communion Set Up: Tony and Becky Miller

Communion Assistants: Pat and Karen McGregor

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	June 18	9:30am	Worship
		10:30am	Fellowship
Monday	June 19	10:00am	Morning Prayer
Wednesday	June 21	Noon	Lectionary Lunch
		1:00pm	Women's Bible Study
		6:30pm	Adult Bible Study
Thursday	June 22	8:00am	Men's Bible Study
Sunday	June 25	9:30am	Worship
		10:30am	Fellowship

Lord, You Give the Great Commission



1 Lord, you give the great com - mis - sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea - sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give, May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty;
fer - vor, draw us clos - er in com - mu - ni - ty;
world a - round us share your chil - dren's lib - er - ty;
mer - cy lead us to a just so - ci - e - ty;
cares that claim us, hold in mind e - ter - ni - ty;

Refrain



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

Text © 1978 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Used by permission.