

# Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | [www.resurrectionmankato.org](http://www.resurrectionmankato.org)

THE TWELFTH SUNDAY AFTER PENTECOST | Sunday, August 28, 2022

## WELCOME *and* ANNOUNCEMENTS

*If you haven't already, please consider signing the friendship pad at the end of your pew.*

## CALL TO WORSHIP

*Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.*

P: In the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen.**

P: The Lord is my light and my salvation— so why should I be afraid?

**C: The Lord is my fortress, protecting me from danger, so why should I tremble?**

P: When evil people come to devour me, when my enemies and foes attack me,

**C: they will stumble and fall. My heart will not be afraid. I will remain confident.**

P: Hear me as I pray, O Lord. Be merciful and answer me! My heart has heard you say, "Come and talk with me."

**C: And my heart responds, "Lord, I am coming." You have always been my helper.**

P: Teach me how to live, O Lord. Lead me along the right path. I am confident I will see the Lord's goodness.

**C: Wait patiently for the Lord. Be brave and courageous. Yes, wait patiently for the Lord. Amen.**

**GATHERING HYMN: Lord, Keep Us Steadfast In Your Word.....RECLAIM No. 71**

## CONFESSION AND FORGIVENESS OF SIN

*As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.*

P: Beloved in the Lord: God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in the darkness, we lie and the truth is not in us. But if we walk in the light, we have fellowship with one another, and the blood of Jesus washes

away all our sin. Let us confess our faults to God, knowing that he will cleanse us from all unrighteousness.

*Silence is kept for reflection and self-examination*

P: God who knows us,

**C: you have shown us what is good, but we have looked to other lights to find our way. We have not been just in our dealings with others. We have chosen revenge over mercy. We have promoted ourselves instead of walking humbly with you. Forgive us our sins, and show us your salvation in the face of Jesus Christ. Amen.**

P: People of God, you have not received the spirit of the world, but the Spirit that is from God, poured out for you in the faithfulness of Jesus Christ. Hear the promise first given in Baptism: you are God's child; your sins are forgiven. Rejoice and be glad, for yours is the kingdom of heaven!

**C: Amen.**

### **THE HYMN OF GLORY**

*These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.*



1. God, Fa - ther we will raise your name; we wor-ship and a - dore, We
2. Sing, "Glo - ry be to you, O Lord; to you, O Christ be praise. The
3. O glo - ry to the Fa - ther, Son, and Spi-rit ev - er be! God,



bless and praise and give our thanks; your mer - cy we im - plore.  
lamb of love from hea'vn a - bove, re - dee - mer of our race.  
bring your life a-midst our strife, and reign tri - umph - ant - ly.

### **PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray...

All: Almighty and sovereign God, through the gracious gift of baptism you forgive our sins, give us life in Christ, and grant us a place at your heavenly banquet. By the power of your Holy Spirit create in us humble hearts and an attitude of mutual love; through Jesus Christ, our Lord. Amen.

## **CHILDREN'S SERMON**

### **FIRST READING: Proverbs 25:2-10 (ESV)**

*It is better to wait to be told to come to the table or to a place of honor than to assume it is where we belong and plant ourselves there without an invitation. It is important for kings to have wise counsel, just as it is to separate silver from dross.*

<sup>2</sup>It is the glory of God to conceal things, but the glory of kings is to search things out. <sup>3</sup>As the heavens for height, and the earth for depth, so the heart of kings is unsearchable. <sup>4</sup>Take away the dross from the silver, and the smith has material for a vessel; <sup>5</sup>take away the wicked from the presence of the king, and his throne will be established in righteousness. <sup>6</sup>Do not put yourself forward in the king's presence or stand in the place of the great, <sup>7</sup>for it is better to be told, "Come up here," than to be put lower in the presence of a noble. What your eyes have seen <sup>8</sup>do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? <sup>9</sup>Argue your case with your neighbor himself, and do not reveal another's secret, <sup>10</sup>lest he who hears you bring shame upon you, and your ill repute have no end.

R: The Word of the Lord.

**C: Thanks be to God!**

### **RESPONSIVE READING: Psalm 131 (ESV)**

*This short psalm conveys the hope that David had in the Lord. His eyes were not set on sights that were too high for him; instead, they were placed upon the Lord to whom he submitted.*

R: O Lord, my heart is not lifted up; my eyes are not raised too high; I do not occupy myself with things too great and too marvelous for me.

**C: But I have calmed and quieted my soul, like a weaned child with its mother; like a weaned child is my soul within me.**

R: O Israel, hope in the Lord from this time forth and forevermore.

R: The Word of the Lord.

**C: Thanks be to God!**

### **SECOND READING: Hebrews 13:1-17 (ESV)**

*The author of Hebrews extended all manner of good advice to the community of faith. Topics covered were mutual love, hospitality, remembering those who were imprisoned for the faith, faithfulness in marriage, respect for leaders, and caring for others.*

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." <sup>6</sup>So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?" <sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. <sup>17</sup>Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

R: The Word of the Lord.

C: Thanks be to God!

### THE GOSPEL ACCLAMATION



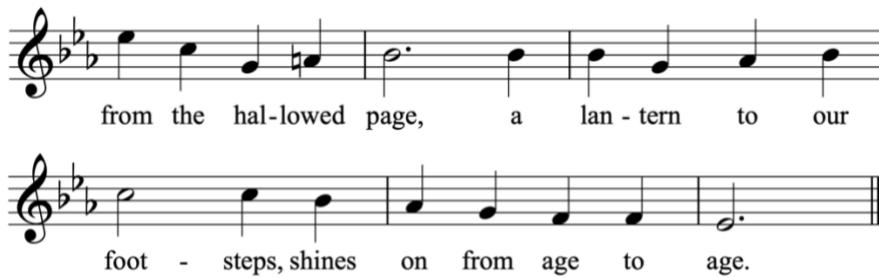
1. O\_ Word of God in - car - nate, O Wis- dom from on



high, O\_ Truth un - changed, un - chang - ing, O



Light of\_ our dark sky: we praise you for the ra - diance that



**GOSPEL READING: Luke 14:1-14 (ESV)**

P: The Holy Gospel according to Saint Luke, the 14<sup>th</sup> Chapter.

**C: Glory to you, O Lord!**

<sup>1</sup>One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" <sup>6</sup>And they could not reply to these things. <sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted." <sup>12</sup>He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

P: This is the Gospel of our Lord!

**C: Praise to you, O Christ!**

**SERMON: Table 19**

**HYMN OF THE DAY: Lord, Speak to Me, That I May Speak.....RECLAIM No. 267**

**OFFERING and OFFERING RESPONSE**

*As the usher brings forward the offering, please stand to sing:*



1 We give thee but thine own, What - e'er the gift may be;  
All that we have is thine a - lone, A trust, O Lord, from thee.

## THE APOSTLES' CREED

*Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.*

**I believe in God the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen**

## SHARING OF THE PEACE

**P:** The peace of the Lord be with you always.

**C:** And also with you.

*Please take a few moments to greet those around you with a handshake, hug, wave, smile or other gesture of peace.*

## PRAYERS OF THE PEOPLE

*Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.*

## LORD'S PRAYER

**C:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **BENEDICTION**

**SENDING HYMN: O God, Our Help In Ages Past.....RECLAIM No. 225**

## **DISMISSAL**

**P:** Go in peace, loving and serving in the name of our crucified and risen Lord.

**C:** Thanks be to God!

## **POSTLUDE**

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*Portions of today's service were written by Rev. Cathy Ammlung*

## **THOSE SERVING TODAY**

**Pastor:** Rev. Aaron L. Deutsch

**Keyboardist:** Nikki Basel

**Reader:** Reinhard Riessen

**Ushers:** Dave and Rebecca Blum

**Greeters:** Reinhard and Barb Riessen

**Tech Team:** Mike and Vicki Youngerberg

**Ministers:** Every member of Resurrection Lutheran

## **CONTACT OUR PASTOR**

Cell Phone: 605-742-4469

Email: [aaron.lee.deutsch@gmail.com](mailto:aaron.lee.deutsch@gmail.com)

*Pastor Aaron's office hours are Wednesdays from 1-3pm.*

## **THIS WEEK AT RESURRECTION LUTHERAN**

Sunday	August 28	9:30am	Worship
		10:30am	Fellowship
Monday	August 29	10:00am	Morning Prayer
		11:00am	Book Discussion
Sunday	September 4	9:30am	Worship
		10:30am	Fellowship

# **ANNOUNCEMENTS**

**Welcome to Worship!** Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit [www.lcmc.net](http://www.lcmc.net). Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Pastors Aaron and Sarah will be on **vacation** this week from Wednesday through Saturday visiting family in South Dakota. Please don't hesitate to reach out by phone in the event of a pastoral care emergency or get ahold of Vicki in the Church office.

**Adult Bible Study:** Luther's Catechism has been called the vessel in which the fundamental concepts of Scripture are kept: the 10 Commandments, the Lord's Prayer, the Apostles' Creed, and teachings on the Sacraments. And yet, most of us fail to open our Catechism again after using it for Confirmation. Join Pastor Aaron beginning Wednesday, September 7<sup>th</sup> as we take a 7-week in-depth look at this foundational teaching tool of the Reformation. Sessions will meet at 6:30pm in the Fireside Room.

Be sure to stop in the narthex this morning to pick up your **September newsletter**. Along with the newsletter, active and voting members will find a document that includes proposed updates to the RLC constitution and bylaws. These proposed updates will be voted on at the Annual Meeting on October 30<sup>th</sup>.

The 2022 **Augustana District Women of the Word** gathering will be held Saturday, September 17<sup>th</sup> at New Hope Lutheran Church in Comfrey, MN from 8:30am to 3:00pm. The theme will be "Ministry through Music." Registration forms can be found on the WOW bulletin board here at Church and should be mailed by September 1<sup>st</sup>.

There is a growing desire to establish a **Christian High School** in Mankato. Are you interested in gathering with other Christians to talk and pray about this possibility? A meeting will be held tomorrow, Monday, August 29<sup>th</sup> at 5:30pm at Hosanna Lutheran Church. *Please note: Hosanna Lutheran is NOT starting the project, but only providing the location for an initial conversation.*

A meeting will be held on Wednesday, September 7<sup>th</sup> at 1:00pm to discuss **Women's Bible Study**. The conversation will include topics on the best regular meeting time as well as the next study. Please join us to add your input!