



# RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

**THE ELEVENTH SUNDAY AFTER PENTECOST | Sunday, August 4, 2024**

## **PRELUDE**

## **WELCOME *and* ANNOUNCEMENTS**

## **THE INVOCATION *and* GATHERING PRAYER**

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Benevolent God, you satisfy hungry hearts and fill them with good things, the bread of heaven. Sustain and nurture us in faith and love by the living bread that is Christ himself; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

## **GATHERING HYMN: As the Deer** *(see back of the bulletin)*

## **CONFESSION AND FORGIVENESS OF SIN**

P: The psalmist writes: "Search me, O God, and know my heart; test me and know my thoughts. See if there is any wicked way in me, and lead me in the path everlasting." We cannot come before God unless we are first honest with ourselves about the mistakes we make. In this spirit, let us offer our prayers to God:

*Silence is kept for reflection and self-examination*

P: Gracious God,

C: Our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name and what our hearts can no longer bear. Set us free from a past that we cannot change and grant us grace to grow more and more into your likeness and image; through Jesus Christ, the light of the world. Amen.

P: God so loved the world that he gave his only Son, so that everyone who believes in him may not perish, but have eternal life. It is true that we have sinned. But it is a greater truth that we are forgiven through God's love in Jesus Christ. To all who humbly seek the mercy of God He says, "your sins are forgiven."

C: Amen!

## THE HYMN OF THANKSGIVING

The musical score is written for Soprano (S) and Alto (A) voices. It consists of five staves of music in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est." The score includes various musical notations such as slurs, ties, and dynamic markings like "div." and "unis."

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. unis.

san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div.

high - est, ho - san - na in the high - est.

## CHILDREN'S SERMON

### FIRST READING: Exodus 16:2-15

*The Israelites made it through crossing the Red Sea by God's wondrous work. Now into their wilderness journeying it only took a short time before the people were complaining of death-inducing hunger. In answer to their cries the Lord provided meat and bread morning to satisfy their needs.*

<sup>2</sup>And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, <sup>3</sup>and the people of Israel said to them, "Would that we had died by the hand of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger." <sup>4</sup>Then

the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. <sup>5</sup>On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” <sup>6</sup>So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, <sup>7</sup>and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” <sup>8</sup>And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the Lord.” <sup>9</sup>Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” <sup>10</sup>And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. <sup>11</sup>And the Lord said to Moses, <sup>12</sup>“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’” <sup>13</sup>In the evening quail came up and covered the camp, and in the morning dew lay around the camp. <sup>14</sup>And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. <sup>15</sup>When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.

R: The Word of the Lord.

C: Thanks be to God!

## **RESPONSIVE READING: Psalm 145:10-21**

*King David sang of God's protection and abundant provision for all those who were in need. Whether it was food or physical assistance God provided, his faithfulness was shown in all his works.*

R: All your works shall give thanks to you, O Lord, and all your saints shall bless you!

C: They shall speak of the glory of your kingdom and tell of your power,

R: to make known to the children of man your mighty deeds, and the glorious splendor of your kingdom.

C: Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. The Lord is faithful in all his words and kind in all his works.

R: The Lord upholds all who are falling and raises up all who are bowed down.

C: The eyes of all look to you, and you give them their food in due season.

R: You open your hand; you satisfy the desire of every living thing.

C: The Lord is righteous in all his ways and kind in all his works.

R: The Lord is near to all who call on him, to all who call on him in truth.

**C: He fulfills the desire of those who fear him; he also hears their cry and saves them.**

R: The Lord preserves all who love him, but all the wicked he will destroy.

**C: My mouth will speak the praise of the Lord, and let all flesh bless his holy name forever and ever.**

R: The Word of the Lord.

**C: Thanks be to God!**

## **SECOND READING: Ephesians 4:1-16**

*St. Paul continued his instructions to the Christians in Ephesus by encouraging them to walk in a manner that was worthy of their calling in Christ Jesus. Their lives were to exhibit the spiritual fruits of humility, gentleness, patience, and love.*

<sup>1</sup>I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, <sup>2</sup>with all humility and gentleness, with patience, bearing with one another in love, <sup>3</sup>eager to maintain the unity of the Spirit in the bond of peace. <sup>4</sup>There is one body and one Spirit—just as you were called to the one hope that belongs to your call— <sup>5</sup>one Lord, one faith, one baptism, <sup>6</sup>one God and Father of all, who is over all and through all and in all. <sup>7</sup>But grace was given to each one of us according to the measure of Christ's gift. <sup>8</sup>Therefore it says, "When he ascended on high he led a host of captives, and he gave gifts to men." <sup>9</sup>(In saying, "He ascended," what does it mean but that he had also descended into the lower regions, the earth? <sup>10</sup>He who descended is the one who also ascended far above all the heavens, that he might fill all things.) <sup>11</sup>And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, <sup>12</sup>to equip the saints for the work of ministry, for building up the body of Christ, <sup>13</sup>until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, <sup>14</sup>so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. <sup>15</sup>Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, <sup>16</sup>from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

R: The Word of the Lord.

**C: Thanks be to God!**

## GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## GOSPEL READING: John 6:22-35

P: The Holy Gospel according to Saint John, the 6<sup>th</sup> Chapter.

C: Glory to you, O Lord!

<sup>22</sup>On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. <sup>23</sup>Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. <sup>24</sup>So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus. <sup>25</sup>When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" <sup>26</sup>Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. <sup>27</sup>Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." <sup>28</sup>Then they said to him, "What must we do, to be doing the works of God?" <sup>29</sup>Jesus answered them, "This is the work of God, that you believe in him whom he has sent." <sup>30</sup>So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform?" <sup>31</sup>Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" <sup>32</sup>Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. <sup>33</sup>For the bread of God is he who comes down from heaven and gives life to the world." <sup>34</sup>They said to him, "Sir, give us this bread always." <sup>35</sup>Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

## SERMON: The Bread of Life Reveals

### HYMN OF THE DAY: Let Us Break Bread Together.....RECLAIM No. 83

#### OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.  
Lord, by your grace now come to us, as hum - bly we a - dore you.

#### THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## PRAYERS OF THE PEOPLE

*Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."*

## CHORAL PETITION: THE LORD'S PRAYER

### THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

## WORDS OF INSTITUTION

### COMMUNION ACCLAMATION

Save — us, — save us, — Sav - ior of — the  
world, — for by — your Cross — and Res - ur - rec - tion  
*div.*  
you — have set — us free.

### COMMUNION DISTRIBUTION

*Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.*

## BENEDICTION

## SENDING HYMN

### Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

## DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

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**Welcome to Worship!** Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

**RESCHEDULED:** RLC will be holding a **men's event** on Saturday, August 31<sup>st</sup> from 9:30am to 1:00pm. Our keynote speaker will be Rev. Jeff Backer, who serves as Senior Pastor of St. Dymas Lutheran Prison Ministry inside the walls of the South Dakota State Penitentiary in Sioux Falls, SD. Lunch will be provided. A sign-up sheet can be found on the Welcome Center desk. A \$15 suggested donation will be collected on the morning of our event.

Kinship Radio presents their 1<sup>st</sup> annual **"Spearhead Summit: A Gathering of Faithful Men"** on Saturday, September 28<sup>th</sup> at Hosanna Lutheran Church in Mankato. This year's special guest is Michael Franzese. He is a former mobster from the Colombo crime family. He went from Godfather to God the Father. There will be music, ministry and breakfast. Call 800-810-5559 or go online to kinshipradio.org to register beginning Monday, August 26<sup>th</sup>.

**Options for Women** invites you to join them for fun, ice cream, popular summer foods, and beverages this Saturday, August 10<sup>th</sup> from 11am to 9pm at Scoops in Elysian. Enjoy live music by local musicians, too! All proceeds will go to support Options' life-affirming mission.

**Birthdays this week:** Aaron Deutsch (6<sup>th</sup>)

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## **THIS WEEK AT RESURRECTION LUTHERAN**

Sunday	August 4	9:30am	Worship
Monday	August 5	10:00am	Morning Prayer
Tuesday	August 6	11:00am	EEO Committee
Wednesday	August 7	Noon	Lectionary Bible Study
		1:00pm	Worship Committee
		5:30pm	Choir Rehearsal
		6:30pm	Adult Bible Study
Thursday	August 8	8:00am	Men's Bible Study
Sunday	August 11	9:30am	Worship

## **THOSE SERVING TODAY**

**Pastor:** Rev. Aaron L. Deutsch

**Keyboardist:** Dawn Peanasky

**Reader:** Chuck Kindgren

**Ushers:** Kevin Leffel and Doug Mayer

**Greeters:** Doug and Sue Mayer

**Communion Set Up:** Victor and Helen Kurth

**Communion Assistants:** Donna Krahmer and Helen Meschke

# As the Deer

As the deer pants for water, so my soul pants for You. Psalm 42:1

1. As the deer pant-eth for the wa-ter, So my soul long-eth af - ter Thee.  
2. You're my friend and You are my broth-er, E-ven though You are a King.  
3. I want You more than gold or sil-ver, On-ly You can sat - is - fy.

You a - lone are my heart's de - sire, And I long to wor - ship Thee.  
I love You more than an - y oth-er, So much more than an - y - thing.  
You a - lone are the real joy giv-er, And the ap - ple of my eye.

## Refrain

You a - lone are my strength, my shield; To You a - lone may my

spir - it yield. You a - lone are my

heart's de - sire, And I long to wor - ship Thee.

TEXT: Martin Nystrom  
MUSIC: Martin Nystrom

AS THE DEER  
Irregular meter