

Resurrection Lutheran Church

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

THE SIXTH SUNDAY AFTER EPIPHANY | Sunday, February 13, 2022

WELCOME and ANNOUNCEMENTS

If you haven't already, please consider signing the friendship pad at the end of your pew.

CALL TO WORSHIP

Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: To you, O Lord, I lift up my soul; in you I trust, O my God.

C: Guide me in your truth and teach me, for you are my God, my Savior, and my hope is in you all day long.

P: I love you, O Lord, my strength. The Lord is my rock, my fortress, my deliverer;

C: He is my shield and my horn of salvation, my stronghold.

P: I call to the Lord, who is worthy of praise. And I am safe from my enemies.

C: The Lord draws close to those who fear him; He makes his covenant known to them. My eyes are ever on the Lord. Amen.

GATHERING HYMN: Give Me Jesus (vss. 1-4).....RECLAIM No. 214

CONFESSION AND FORGIVENESS OF SIN

As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: Father of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness and grow into the fullness of Jesus Christ, our Savior and Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection and self-examination

P: Most merciful God,

C: We have sinned against you in thought, word, and deed, and are not worthy to be called your children. Have mercy on us and turn us from our sinful ways. Bring us back to you as those who were once dead but now have life, through our Savior Jesus Christ. Amen.

P: The Lord is gracious and full of compassion, slow to anger and abounding in love. Through the Holy Spirit God gives life, freedom from the power of sin, and resurrection from the dead. In the name of Jesus Christ, your sins are forgiven. Live and walk in the newness of life.

C: Amen.

THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



1. God, Fa - ther we will raise your name; we wor-ship and a - dore, We
2. Sing, "Glo - ry be to you, O Lord; to you, O Christ be praise. The
3. O glo - ry to the Fa - ther, Son, and Spi-rit ev - er be! God,



bless and praise and give our thanks; your mer - cry we im - plore.
lamb of love from hea'vn a - bove, re - dee - mer of our race.
bring your life a-midst our strife, and reign tri - umph - ant - ly.

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray...

All: Almighty God, you are the strength of all who put their trust in you. Because of the weakness of our human nature we can do no good thing apart from you. Help us to keep your Word, that we may receive the blessings you so freely give to those who love you. Make us like trees planted by flowing streams, that we would thrive in your love and

keep your commandments all our days. We pray this through Jesus Christ our Lord. Amen.

CHILDREN'S SERMON

FIRST READING: Jeremiah 17:5-8 (ESV)

Jeremiah prophecies against Judah. Their sin of idolatry caused the Lord to be so angry that he threatened to turn them over to their enemies. Those whose hearts have turned away from God will be cursed. Those who trust in the Lord will be blessed like trees planted by water.

⁵Thus says the Lord: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the Lord. ⁶He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷"Blessed is the man who trusts in the Lord, whose trust is the Lord. ⁸He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit."

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 1 (ESV)

Blessed are those who do not keep company with scoffers but who delight in the Lord. They shall be like trees planted by the waters, bearing fruit in due season.

R: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

C: but he delights in the law of the Lord and on his law he meditates day and night.

R: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.

C: The wicked are not so, but are like chaff that the wind drives away.

R: Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

C: for the Lord knows the way of the righteous but the way of the wicked perishes.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: 1 Corinthians 15:12-20 (ESV)

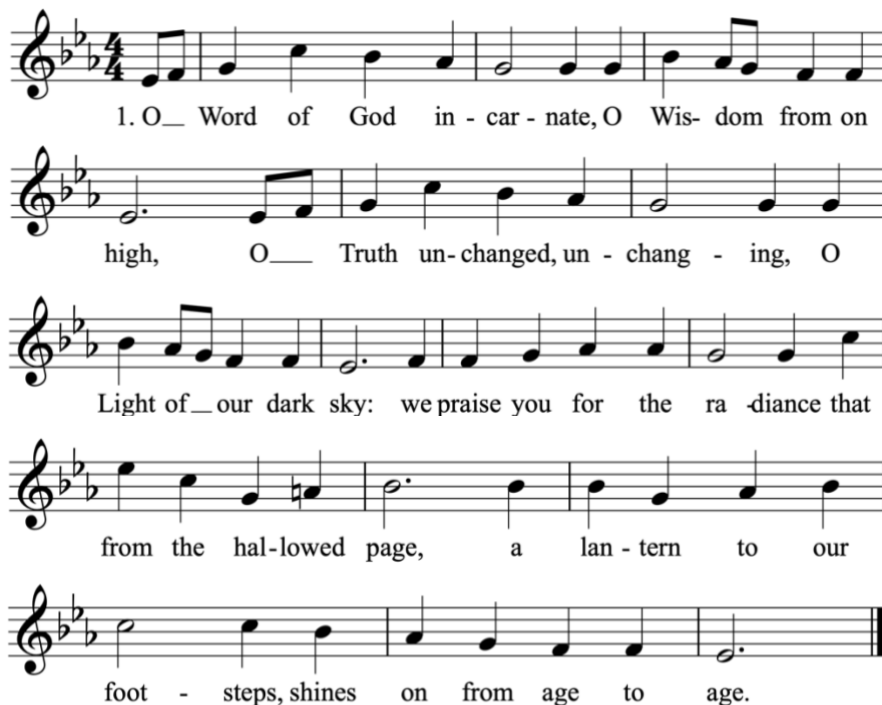
Paul addressed those questioning Jesus' resurrection. If Christ was not raised from the dead, then our faith is in vain. If Jesus was never raised from the dead, then we are still captive to sin. However, Paul asserted, Jesus has indeed been raised from the dead!

¹²Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶For if the dead are not raised, not even Christ has been raised. ¹⁷And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸Then those also who have fallen asleep in Christ have perished. ¹⁹If in Christ we have hope in this life only, we are of all people most to be pitied. ²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

R: The Word of the Lord.

C: Thanks be to God!

THE GOSPEL ACCLAMATION



1. O_ Word of God in - car - nate, O Wis- dom from on
high, O_ Truth un - changed, un - chang - ing, O
Light of_ our dark sky: we praise you for the ra - diancance that
from the hal - lowed page, a lan - tern to our
foot - steps, shines on from age to age.

GOSPEL READING: Luke 6:17-26 (ESV)

P: The Holy Gospel according to Saint Luke, the 6th Chapter.

C: Glory to you, O Lord!

¹⁷And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast

of Tyre and Sidon, ¹⁸who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹And all the crowd sought to touch him, for power came out from him and healed them all. ²⁰And he lifted up his eyes on his disciples, and said: "Blessed are you who are poor, for yours is the kingdom of God. ²¹Blessed are you who are hungry now, for you shall be satisfied. Blessed are you who weep now, for you shall laugh. ²²Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. ²⁴But woe to you who are rich, for you have received your consolation. ²⁵Woe to you who are full now, for you shall be hungry. Woe to you who laugh now, for you shall mourn and weep. ²⁶Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P: This is the Gospel of our Lord!

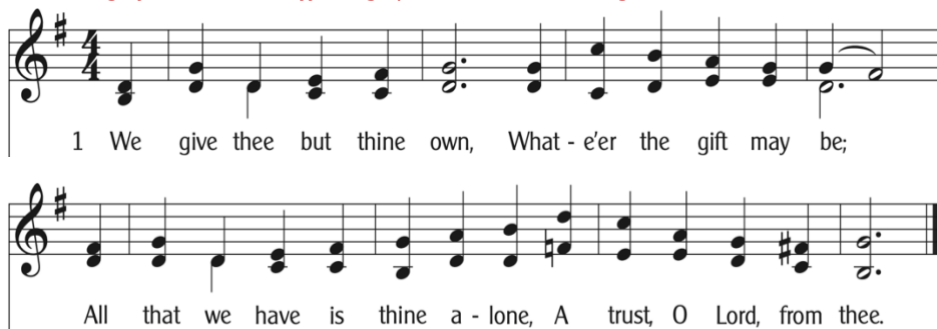
C: Praise to you, O Christ!

SERMON

HYMN OF THE DAY: Lord, Whose Love in Humble Service (see back of bulletin)

OFFERING and OFFERING RESPONSE

As the usher brings forward the offering, please stand to sing:



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written on a five-line staff with a common time signature of 4/4. The lyrics are: "1 We give thee but thine own, What - e'er the gift may be;". The second staff continues the melody with the lyrics: "All that we have is thine a - lone, A trust, O Lord, from thee." The music consists of a simple, hymn-like melody with a steady rhythm.

THE APOSTLES' CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended

into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF THE PEOPLE

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

SENDING HYMN: Lord of All Hopefulness.....RECLAIM No. 200

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

POSTLUDE

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	Feb. 13	9:30am	Worship
		10:30am	Fellowship
		5:30pm	Valentine's Banquet
Monday	Feb. 14	10:00am	Morning Prayer
Wednesday	Feb. 16	Noon	Lectionary Lunch
		1:15pm	Women's Bible Study
		5:30pm	Choir Rehearsal
		6:30pm	Adult Bible Study
Thursday	Feb. 17	8:00am	Men's Bible Study
Saturday	Feb. 19	10:00am	Baby Shower for Ruth Deutsch
Sunday	Feb. 20	9:30am	Worship
		10:30am	Fellowship

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. To learn more about our association of churches please visit www.lcmc.net.

Tithes and Offerings: Thank-you for your generous financial gifts to further the mission of Resurrection Lutheran Church. An offering plate is located in the narthex.

Friendship Pad: Members and visitors are encouraged to sign the friendship pad at the end of your pew before the service begins or during announcements. This allows us to fully appreciate those with us in worship and better connect with our guests.

Please remember the following in your prayers: Paul & Donna Bjur, Ted Glaser and Joie Berglin. Please also remember our **homebound members** and those living in **assisted living facilities:** Ione Benshoof, Deb Bjur, Dorothy Enfield, Arlene Harlow, Polly Marshall, Ruth Davidson, Marlene Kunard and Betty Purrington.

WOW will be hosting a **baby shower** for Sarah Deutsch, wife of Pastor Aaron, this Saturday February 19th at 10:00am. While gifts are not necessary or expected, Aaron and Sarah would perhaps most appreciate HyVee or Target gift cards for groceries and other newborn supplies. Come, join the fun and meet Ruth Eileen.

Volunteers Needed: A variety of people are needed to work behind the scenes before and during worship to make Sunday mornings happen. Are you interested in greeting, reading, or assisting with the Lord's Supper? A sign-up sheet for next month's Sunday morning assistants can be found in the narthex.

For those who pre-registered: please remember the **Valentine's Banquet** will be held tonight in the downstairs fellowship hall. The meal will be served at 5:30pm.

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Portions of today's service were written by Rev. Cathy Ammlung

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Mike Youngerberg

Ushers: Ron and Susan Brooks

Greeters: Harvard and Karen Jaeck **Tech Team:** Mike and Vicki Youngerberg

Ministers: Every member of Resurrection Lutheran

CONTACT OUR PASTOR

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Email: aaron.lee.deutsch@gmail.com

Lord, Whose Love in Humble Service

1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,

who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,

con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.