



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE FIFTH SUNDAY AFTER PENTECOST | Sunday, June 23, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross, and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Sovereign God, even the wind and the waves obey you. Calm the storms of our lives and teach us to listen to you and trust in the power of your Word which is powerful beyond our deepest fears; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

GATHERING HYMN: *Eternal Father, Strong to Save*.....RECLAIM No. 6

CONFESSION AND FORGIVENESS OF SIN

P: The psalmist declares that the God who created us – who loves and redeems us – searches and knows us completely. So we come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace. Even sin and death are not obstacles between us and God. So let us confess our faults that they may be washed away by the mercy of our risen Lord.

Silence is kept for reflection and self-examination

P: Gracious God,

C: We confess that we have sinned against you and one another. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses and taking our sins to the cross. Hear the good news of the Gospel: in accordance to the command of our Lord Jesus, and by his authority alone, I forgive you the entirety of all your sins.

C: Amen! Thanks be to God!

THE HYMN OF THANKSGIVING

The musical score is written for Soprano (S) and Alto (A) voices. It consists of five staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 6/8 time signature. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord, Lord God of". The second staff continues the melody: "hosts. Heav-en and earth are full of your glo - ry. Ho -". The third staff features a change in texture with chords and includes the lyrics: "san - na in the high - est. Bless - ed is he who comes". The fourth staff continues: "in the name of the Lord. Ho - san - na in the". The fifth staff concludes the piece with the lyrics: "high - est, ho - san - na in the high - est." The score includes various musical notations such as notes, rests, and dynamic markings like "div." and "unis."

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of
hosts. Heav-en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

FIRST READING: Job 38:1-11

God spoke to Job and challenged him to think clearly about his position in their relationship. Though Job was angry with God for allowing him to suffer so greatly, God alone is his Redeemer. The Lord peppered Job with rhetorical questions about his whereabouts when the universe was set into place.

¹Then the Lord answered Job out of the whirlwind and said: ²“Who is this that darkens counsel by words without knowledge? ³Dress for action like a man; I will question you, and you make it known to me. ⁴“Where were you when I laid the foundation of the earth? Tell me, if you have understanding. ⁵Who determined its measurements—surely you know! Or who stretched the line upon it? ⁶On what were its bases sunk, or who laid its cornerstone, ⁷when the morning stars sang together and all the sons of God shouted for joy? ⁸“Or

who shut in the sea with doors when it burst out from the womb, ⁹when I made clouds its garment and thick darkness its swaddling band, ¹⁰and prescribed limits for it and set bars and doors, ¹¹and said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed’?

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 124

The psalmist proclaimed the protection of the Lord, singing, “If the Lord had not been on our side,” imagine what would have happened! Israel would have been given over to their enemies.

R: If it had not been the Lord who was on our side—let Israel now say—

C: if it had not been the Lord who was on our side when people rose up against us,

R: then they would have swallowed us up alive, when their anger was kindled against us;

C: then the flood would have swept us away, the torrent would have gone over us;

R: then over us would have gone the raging waters.

C: Blessed be the Lord, who has not given us as prey to their teeth!

R: We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

C: Our help is in the name of the Lord, who made heaven and earth.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: 2 Corinthians 6:1-13

Paul counseled the Corinthian Christians not to allow any of their actions to be a stumbling block for others as they worked to spread the good news of Christ. God’s grace is not to be taken in vain, rather it is to be cherished as our greatest treasure.

¹Working together with him, then, we appeal to you not to receive the grace of God in vain. ²For he says, “In a favorable time I listened to you, and in a day of salvation I have helped you.” Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor,

yet making many rich; as having nothing, yet possessing everything. ¹¹We have spoken freely to you, Corinthians; our heart is wide open. ¹²You are not restricted by us, but you are restricted in your own affections. ¹³In return (I speak as to children) widen your hearts also.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Mark 4:35-41

P: The Holy Gospel according to Saint Mark, the 4th Chapter.

C: Glory to you, O Lord!

³⁵On that day, when evening had come, he said to them, "Let us go across to the other side." ³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?"

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON

HYMN OF THE DAY: Lord, Take My Hand and Lead Me *(back of the bulletin)*

OFFERING PRESENTATION

As the usher brings forward the offering, please stand to sing:



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE APOSTLES' CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation,

but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

BENEDICTION

SENDING HYMN: Precious Lord, Take My Hand.....RECLAIM No. 206

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THOSE SERVING TODAY

Pastor: Rev. Julie Smith

Reader: Doug Mayer

Greeters: Victor and Helen Kurth

Keyboardist: Nikki Basel

Ushers: Brad Matthes and Ron Brooks

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Thank-you for your **tithes and offerings** to help further the mission of Resurrection Lutheran Church. An offering plate has been placed by the entrance doors into the Sanctuary for your convenience. Venmo users can scan the QR code found in the pew racks.

Please remember to keep voting in our **pie-in-the-face fundraiser** for *Seeds of Hope Mankato*! Simply place your vote (aka: donation) in the jar of whoever you'd like to see get a pie in the face at our block party later this summer. If each of the jars has over \$100 in them at the end of the competition, all 3 of the men will be pied in the face.

Thank-You to **Pastor Julie Smith** for leading worship this morning. Julie is the LCMC Coordinator for Districts and Fellowships and a member of Resurrection Lutheran. Pastor Aaron will return from vacation this afternoon.

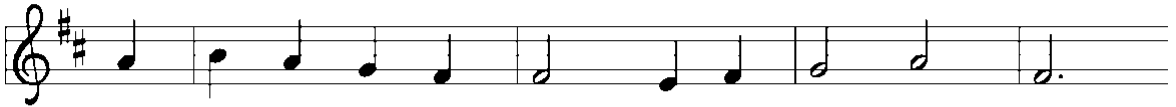
Birthdays this week: Gene Ziegler (24th), Doug Mayer (26th), Brad Matthes (27th), Nikki Basel (28th) and Deb Bjur (29th)

Anniversaries this week: Darrell and Ginny Eastvold (Today)

THIS WEEK AT RESURRECTION LUTHERAN

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| Sunday | June 23 | 9:30am | Worship |
| | | 10:30am | Fellowship |
| Monday | June 24 | 10:00am | Morning Prayer |
| Wednesday | June 26 | Noon | Lectionary Bible Study |
| | | 1:00pm | Women's Bible Study |
| | | 5:30pm | Choir Rehearsal |
| Thursday | June 27 | 8:00am | Men's Bible Study |
| Sunday | June 30 | 9:30am | Worship |
| | | 10:30am | Fellowship |

Lord, Take My Hand and Lead Me



1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home,



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
then noth - ing can im - pede me, O bless - ed Friend!



so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
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