



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE DAY OF PENTECOST | Sunday, May 19, 2024

PRELUDE

WELCOME and ANNOUNCEMENTS

THE INVOCATION and GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: God of life, on this day you poured forth upon your Church your Spirit through whom we are one body, the body of Christ. Unite us at your table that we may be poured forth into the world, bearing witness to your grace and mercy; through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

GATHERING HYMN: God of Tempest, God of Whirlwind (page 9)

CONFESSION AND FORGIVENESS OF SIN

P: Brothers and sisters in Christ, as we gather for worship, let us first call to mind our faults and failings. We come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace. Trusting, therefore, in God's promise of forgiveness, let us confess our sins against God and one another:

Silence is kept for reflection and self-examination

P: Eternal God,

C: we confess that we are captive to sin and cannot free ourselves. Forgive all our offenses, known and unknown, things done and things we have failed to do. Cleanse us from the power of sin by your Holy and life-giving Word. By your grace, draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us in Baptism. In the mercy of Almighty God, Christ died for us while we were still sinners. Hear the good news of the Gospel: in Christ's name, your sins are forgiven.

C: Amen!

THE HYMN OF THANKSGIVING

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. san - na in the high - est. *unis.* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div. high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Ezekiel 37:1 - 14

The Lord came to Ezekiel and granted him a vision of Israel's resurrection from the dead. Through the breath of life, God's promise was to bring withered, lifeless, dry bones back to vitality. This image served as a promise to Israel that they would be brought home from the place of death and restored.

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O

Lord God, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.” ⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army. ¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are indeed cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 139:1-12

The psalmist sang of the omniscient power of the God who created him. There is nothing that can be hidden from God: not thoughts or movements, not emotions or the condition of his body.

R: O Lord, you have searched me and known me!

C: You know when I sit down and when I rise up; you discern my thoughts from afar.

R: You search out my path and my lying down and are acquainted with all my ways.

C: Even before a word is on my tongue, behold, O Lord, you know it altogether.

R: You hem me in, behind and before, and lay your hand upon me.

C: Such knowledge is too wonderful for me; it is high; I cannot attain it.

R: Where shall I go from your Spirit? Or where shall I flee from your presence?

C: If I ascend to heaven, you are there! If I make my bed in Sheol, you are there!

R: If I take the wings of the morning and dwell in the uttermost parts of the sea,

C: even there your hand shall lead me, and your right hand shall hold me.

R: If I say, “Surely the darkness shall cover me, and the light about me be night,”

C: even the darkness is not dark to you; the night is bright as the day, for darkness is as light with you.

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Acts 2:1-21

As Jesus had promised while he was still with his followers, the Holy Spirit arrived on Pentecost. The sound of the Spirit was like a rushing wind that filled the entire dwelling and landed on each of them who were present as a divided tongue of fire.

¹When the day of Pentecost arrived, they were all together in one place. ²And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³And divided tongues as of fire appeared to them and rested on each one of them. ⁴And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸And how is it that we hear, each of us in his own native language? ⁹Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹²And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others mocking said, "They are filled with new wine." ¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶But this is what was uttered through the prophet Joel: ¹⁷"And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: John 15:26-27; 16:4b-15

P: The Holy Gospel according to Saint John, the 15th and 16th Chapters.

C: Glory to you, O Lord!

²⁶“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning. ⁴I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your heart. ⁷Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹concerning sin, because they do not believe in me; ¹⁰concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹concerning judgment, because the ruler of this world is judged. ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴He will glorify me, for he will take what is mine and declare it to you. ¹⁵All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: What Does This Mean?

HYMN OF THE DAY: Be Still, My Soul (page 10)

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

CHOIR ANTHEM: Simple Gifts of Thanks (*arr: Page and Shafferman*)

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION



Save — us, — save us, — Sav - ior of — the
world, — for by — your Cross — and Res - ur - rec - tion
div.
you — have set — us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: O Day Full of Grace (vss. 1,2,5,6).....RECLAIM No. 165

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Thank-you for your **tithes and offerings** to help further the mission of Resurrection Lutheran Church. An offering plate has been placed by the entrance doors into the Sanctuary for your convenience. Venmo users can scan the QR code found in the pew racks.

Today, as we remember the fiery appearance of the Holy Spirit on Pentecost, we also use, for the first time, **new altar candles** in our Sanctuary. The previous altar candles were retired for use in the Fireside Room Chapel. A new addition to our altar furniture, however, is the tall paschal candle, also known as the Christ candle. This candle signifies the light of Christ, which has come to overcome the world. Our Lord Jesus is the “pillar of fire” that led the Israelites out of Egypt into the Promised Land, and still leads us today through this sin-sick and weary world.

Birthdays this week: Joan Graham (24th)

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Chuck Kindgren

Ushers: Brad Matthes and Kevin Leffel

Greeters: Doug and Sue Mayer

Communion Set Up: Victor and Helen Kurth

Communion Assistants: Donna Krahmer and Helen Meschke

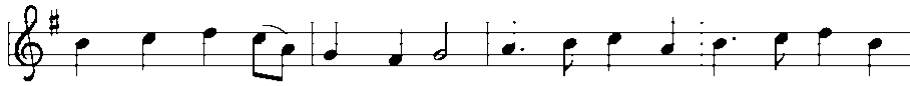
God of Tempest, God of Whirlwind



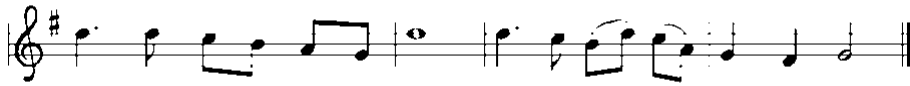
1 God of tem - pest, God of whirl - wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's



cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,



past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress, Rouse us from con - tent with e - vil;



there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Staempfle Jr., 1923–2007
 Music: CWM RHONDDA, John Hughes, 1873–1932
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THIS WEEK AT RESURRECTION LUTHERAN

Sunday	May 19	9:30am	Worship
		10:30am	Fellowship/Sunday School
Monday	May 20	10:00am	Morning Prayer
Wednesday	May 22	Noon	Lectionary Lunch
		1:00pm	Women's Bible Study
		5:30pm	Choir Rehearsal
		6:30pm	Book Discussion
Thursday	May 23	8:00am	Men's Bible Study
Sunday	May 26	9:30am	Worship
		10:30am	Fellowship/Sunday School

308 Be Still, My Soul

FINLANDIA

1. Be still, my soul: the Lord is on thy side; bear pa-tient-ly the
2. Be still, my soul: thy God doth un-der-take to guide the fu-ture
3. Be still, my soul: when dearest friends de-part, and all is dark-ened
4. Be still, my soul: the hour is hast'ning on when we shall be for-

cross of grief or pain; leave to thy God to or-der and pro-vide;
as He has the past. Thy hope, thy con-fi-dence let noth-ing shake;
in the veil of tears, then shalt thou bet-ter know His love, His heart,
ev-er with the Lord, when dis-appoint-ment, grief, and fear are gone,

in ev-'ry change He faith-ful will re-main. Be still, my soul: thy
all now mys-te-rious shall be bright at last. Be still, my soul: the
who comes to soothe thy sor-row and thy fears. Be still, my soul: thy
sor-row for-got, love's pur-est joys re-stored. Be still, my soul: when

best, thy heav'n-ly Friend thro' thorn-y ways leads to a joy-ful end.
waves and winds still know. His voice who ruled them while He dwelt be-low.
Je-sus can re-pay from His own full-ness all He takes a-way.
change and tears are past, all safe and bless-ed we shall meet at last.

WORDS: Katrina A. D. von Schlegel, 1752; tr. Jane Borthwick, 1855

10.10.10.10.10.10

MUSIC: Jean Sibelius, 1899, arr. David Hugh Jones, 1955

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