



RESURRECTION LUTHERAN CHURCH, LCMC

NEW LIFE + FOR NOW + FOREVER   

1735 E Main Street - Mankato, MN 56001 | 507-345-4455

THE NINTH SUNDAY AFTER PENTECOST | Sunday, July 21, 2024

PRELUDE

WELCOME *and* ANNOUNCEMENTS

THE INVOCATION *and* GATHERING PRAYER

P: We gather under the sign of the cross and in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: The Lord be with you.

C: And also with you.

P: Let us pray...

C: Shepherding God, through your Son's cross you draw all people to yourself and reconcile the relationship between you and your world. Teach us to be your healing and reconciling presence in a wounded world; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. Amen.

GATHERING HYMN: Savior, Like a Shepherd.....RECLAIM No. 205

CONFESSION AND FORGIVENESS OF SIN

P: The proof of God's amazing love is this: while we were still sinners, Christ died for us. Because we have faith in him, we dare to approach God with confidence, drawing near to the throne of grace, that we may receive mercy and find help in times of need. Christ, the light of the world, has come to dispel the darkness of our hearts. Let us confess our sins.

Silence is kept for reflection and self-examination

P: Gracious God,

C: We confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You, who were lost, are found. Hear the good news of the Gospel: in accordance to the command of our Lord Jesus, and by his authority alone, I forgive you the entirety of all your sins.

C: Amen.

THE HYMN OF THANKSGIVING

S, A

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of

hosts. Heav - en and earth are full of your glo - ry. Ho -

div. san - na in the high - est. *unis.* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

div. high - est, ho - san - na in the high - est.

CHILDREN'S SERMON

FIRST READING: Jeremiah 23:1-6

The Word of the Lord came to Jeremiah promising that a righteous branch of the line of David would be raised up and Judah would be saved out of exile. Justice will be restored to the people. Woe be upon those who would be given authority to rule and would not properly care for God's children.

¹“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the Lord. ³Then I will gather the remnant of my flock out of all the countries where I have driven them,

and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the Lord. ⁵“Behold, the days are coming, declares the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The Lord is our righteousness.’

R: The Word of the Lord.

C: Thanks be to God!

RESPONSIVE READING: Psalm 23

The psalmist put his ultimate trust in the Lord, who is like a faithful shepherd who leads his flock to clear water and green pastures.

R: The Lord is my shepherd; I shall not want.

C: **He makes me lie down in green pastures. He leads me beside still waters.**

R: He restores my soul. He leads me in paths of righteousness for his name's sake.

C: **Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.**

R: You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows.

C: **Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.**

R: The Word of the Lord.

C: Thanks be to God!

SECOND READING: Ephesians 2:11-22

St. Paul reminded his Gentile audience that once they were far off from God, having no hope because they were not part of the covenant community of Israel. Now, in Christ they have been brought near to God and are no longer strangers. Now they are citizens with the Jews in the kingdom of God.

¹¹Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹²remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶and might reconcile us both to God in one body

through the cross, thereby killing the hostility. ¹⁷And he came and preached peace to you who were far off and peace to those who were near. ¹⁸For through him we both have access in one Spirit to the Father. ¹⁹So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²²In him you also are being built together into a dwelling place for God by the Spirit.

R: The Word of the Lord.

C: Thanks be to God!

GOSPEL ACCLAMATION



Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

GOSPEL READING: Mark 6:30-44

P: The Holy Gospel according to Saint Mark, the 6th Chapter.

C: Glory to you, O Lord!

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and

give it to them to eat?" ³⁸And he said to them, "How many loaves do you have? Go and see." And when they had found out, they said, "Five, and two fish." ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

SERMON: More Than Enough

HYMN OF THE DAY: What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last-ing life, what won-drous word is giv - en?
 What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

OFFERING PRESENTATION



Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
Lord, by your grace now come to us, as hum - bly we a - dore you.

THE NICENE CREED

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: God has made us his people through our Baptism into Christ. Living together in this peace and in community with one another, let us confess our faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Each petition ends with the words "Lord, in your mercy." Respond by saying, "Hear our prayer."

THE SACRAMENT OF HOLY COMMUNION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

P: It is indeed right and salutary, that we should at all times, and in all places, give thanks to you, O Lord, Holy Father, for in the night of his betrayal...

WORDS OF INSTITUTION

COMMUNION ACCLAMATION

Save us, save us, Sav - ior of the
world, for by your Cross and Res - ur - rec - tion
div.
you have set us free.

LORD'S PRAYER

P: Lord Jesus, as often as we eat of this bread and drink of this cup, we proclaim your death until you come again. Remember us, therefore, in your kingdom and teach us to pray:

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION DISTRIBUTION

Resurrection Lutheran's communion practices can be found on the "Come To The Table" instructional in your pew. If you are a visitor or guest, please consider referencing this card.

BENEDICTION

SENDING HYMN: O Living Bread from Heaven



1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Lord, you here have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here



The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve with ho - ly fear.



Oh, won - drous food of bless - ing, oh, cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
And when you call my spir - it to leave this world be - low,



My heart, this gift pos - sess - ing, with prais - es o - ver - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
I en - ter, through your mer - it, where joys un - min - gled flow.

DISMISSAL

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

THOSE SERVING TODAY

Pastor: Rev. Aaron L. Deutsch

Keyboardist: Nikki Basel

Reader: Jim Lambert

Ushers: Daryl and Rita Schoemaker

Greeters: Jim Lambert and Carolyn Rewitzer

Communion Set Up: Darlene Korstad

Communion Assistants: Mike and Vicki Youngerberg

ANNOUNCEMENTS

Welcome to Worship! Resurrection Lutheran Church is a Christ-centered and cross-focused member congregation of Lutheran Congregations in Mission for Christ. Members and visitors are encouraged to sign the **friendship pad** at the end of your pew.

Due to unforeseen circumstances, the speaker for our **men's event** scheduled on Saturday, August 17th is no longer able to attend. Therefore, this event will be cancelled, and rescheduled for a later date. Please be on the lookout for more information to come.

Have you signed up to have your photograph taken for our newest Church Pictorial Directory? The schedule is out on the Welcome Center desk. Photography dates will be Tuesday, September 3rd and Wednesday, September 4th from 2pm to 8:30pm.

Please remember that our newest 5-week adult Bible study on the **book of James** will begin this Wednesday evening at 6:30pm in the adult education classroom downstairs.

Birthdays this week: Joie Berglin (22nd)

Anniversaries this week: Cliff and Deb Thomson (Today)

THIS WEEK AT RESURRECTION LUTHERAN

Sunday	July 21	9:30am	Worship
		10:30am	Fellowship
Monday	July 22	10:00am	Morning Prayer
Wednesday	July 24	Noon	Lectionary Bible Study
		5:30pm	Choir Rehearsal
		6:30pm	Adult Bible Study
Thursday	July 25	8:00am	Men's Bible Study
Sunday	July 28	9:30am	Worship
		10:30am	Fellowship

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