## **Resurrection Lutheran Church**

New Life in the Living Word + For Now + Forever

1735 E Main Street - Mankato, MN | 507-345-4455 | www.resurrectionmankato.org

## THE EIGHTH SUNDAY AFTER PENTECOST | Sunday, July 31, 2022

#### **WELCOME and ANNOUNCEMENTS**

If you haven't already, please consider signing the friendship pad at the end of your pew.

#### **CALL TO WORSHIP**

Our service begins by invoking the name of the one who claimed us in Baptism. These opening sentences shift our attention away from ourselves and the distractions of the world onto the one whom we gather to hear from through His precious Word and Sacraments.

P: In the name of the Father, and of the Son, and of the Holy Spirit.

#### C: Amen.

P: Let all who belong to God through faith proclaim, "Lord, you are my refuge and my fortress, my God I will trust forever."

C: Let all who trust in the Lord know that his faithfulness surrounds us.

P: God's goodness and love will follow us throughout all the days of our lives.

C: When we call out to the Lord, we know that we are heard. God is with us through every trial and tribulation.

P: Keep us, O Lord, under the wings of your mercy and, as you have bound us to yourself in love,

C: do not abandon those who call upon your name but grant us your salvation. Amen.

## **GATHERING HYMN: Jesus! What a Friend for Sinners!** (see back of bulletin)

## **CONFESSION AND FORGIVENESS OF SIN**

As an assembly of sinners, we come before God each Sunday morning to admit our faults, failures, and guilt. The word of absolution speaks the Gospel into our ears and assures that because of Christ's death at Calvary, every one of our sins is covered.

P: The psalmist declares that the God who created us — who loves and redeems us — searches us and knows us completely. So we come to God as one from whom no secrets are hidden, to ask for his forgiveness and peace. Even sin and death are not obstacles between us and God. So let us confess our faults that they may be washed away by the mercy of our risen Lord.

P: Gracious God,

C: We confess that we have sinned against you and one another. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us all our trespasses and taking our sins to the cross. Hear the good news of the Gospel: in accordance to the command of our Lord Jesus, and by his authority alone, I forgive you the entirety of all your sins.

C: Amen! Thanks be to God!

## THE HYMN OF GLORY

These words are a response to the gracious and steadfast mercy of God, who pours out his love on undeserving sinners. Together we lift our voices in a song of praise to the trinity – Father, Son and Holy Spirit – for the gift of salvation and new life.



- 1. God, Fa ther we will raise your name; we wor-ship and a dore, We
- 2. Sing, "Glo ry be to you, O Lord; to you, O Christ be praise. The
- 3. O glo-ry to the Fa-ther, Son, and Spi-rit ev-er be! God



bless and praise and give our thanks; your mer – cy we im – plore. lamb of love from hea'vn a – bove, re - dee – mer of our race. bring your life a-midst our strife, and reign tri – umph – ant - ly.

## **PRAYER OF THE DAY**

P: The Lord be with you.

C: And also with you.

P: Let us pray...

All: Almighty God, our beginning and our end, you clothe us in the righteousness of Christ making us rich beyond all measure. Give us the wisdom to turn away from those things

that create in us greed and draw us to find our treasure in you; through Jesus Christ, our Lord. Amen.

#### CHILDREN'S SERMON

## **FIRST READING: Ecclesiastes 1:2,12-14; 2:18-26 (ESV)**

The Teacher proclaimed that all is vanity. To seek out wisdom apart from God are foolishness. The Teacher proclaimed his disdain for that which he worked so hard for because he had to leave it for the next person who came along. There was no time to enjoy it.

<sup>2</sup>Vanity of vanities, says the Preacher, vanity of vanities! All is vanity. <sup>12</sup>I the Preacher have been king over Israel in Jerusalem. <sup>13</sup>And I applied my heart to seek and to search out by wisdom all that is done under heaven. It is an unhappy business that God has given to the children of man to be busy with. <sup>14</sup>I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. <sup>18</sup>I hated all my toil in which I toil under the sun, seeing that I must leave it to the man who will come after me, <sup>19</sup> and who knows whether he will be wise or a fool? Yet he will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned about and gave my heart up to despair over all the toil of my labors under the sun, <sup>21</sup>because sometimes a person who has toiled with wisdom and knowledge and skill must leave everything to be enjoyed by someone who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What has a man from all the toil and striving of heart with which he toils beneath the sun? <sup>23</sup>For all his days are full of sorrow, and his work is a vexation. Even in the night his heart does not rest. This also is vanity. <sup>24</sup>There is nothing better for a person than that he should eat and drink and find enjoyment in his toil. This also, I saw, is from the hand of God, <sup>25</sup> for apart from him who can eat or who can have enjoyment? <sup>26</sup>For to the one who pleases him God has given wisdom and knowledge and joy, but to the sinner he has given the business of gathering and collecting, only to give to one who pleases God. This also is vanity and a striving after wind.

R: The Word of the Lord.

C: Thanks be to God!

## **RESPONSIVE READING: Psalm 100 (ESV)**

The Lord is God and deserving of our praise. The psalmist gave thanks for God's steadfast love, for creating humanity and all that exists. Come into his presence singing a joyful song.

R: Make a joyful noise to the Lord, all the earth!

C: Serve the Lord with gladness! Come into his presence with singing!

R: Know that the Lord, he is God! It is he who made us, and we are

his; we are his people, and the sheep of his pasture.

# C: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

R: For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

R: The Word of the Lord.

C: Thanks be to God!

## **SECOND READING: Colossians 3:1-11 (ESV)**

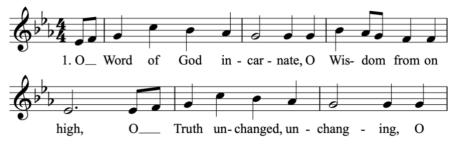
Paul continued to encourage his friends in Colossae, urging them to set their minds on the things of Christ. He called them to put to death that which was within them that was "earthly." Those were the ways of their old life, but their new life is in Christ, who is all in all.

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory. <sup>5</sup>Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup>On account of these the wrath of God is coming. <sup>7</sup>In these you too once walked, when you were living in them. <sup>8</sup>But now you must put them all away: anger, wrath, malice, slander, and obscene talk from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have put off the old self with its practices <sup>10</sup>and have put on the new self, which is being renewed in knowledge after the image of its creator. <sup>11</sup>Here there is not Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave, free; but Christ is all, and in all.

R: The Word of the Lord.

C: Thanks be to God!

## THE GOSPEL ACCLAMATION





## **GOSPEL READING: Luke 12:13-21 (ESV)**

P: The Holy Gospel according to Saint Luke, the 12<sup>th</sup> Chapter.

C: Glory to you, O Lord!

<sup>13</sup>Someone in the crowd said to him, "Teacher, tell my brother to divide the inheritance with me." <sup>14</sup>But he said to him, "Man, who made me a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." <sup>16</sup>And he told them a parable, saying, "The land of a rich man produced plentifully, <sup>17</sup>and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' <sup>18</sup>And he said, 'I will do this: I will tear down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, "Soul, you have ample goods laid up for many years; relax, eat, drink, be merry."' <sup>20</sup>But God said to him, 'Fool! This night your soul is required of you, and the things you have prepared, whose will they be?' <sup>21</sup>So is the one who lays up treasure for himself and is not rich toward God."

P: This is the Gospel of our Lord!

C: Praise to you, O Christ!

**SERMON: Jesus and Wealth** 

HYMN OF THE DAY: Take My Life, and Let It Be.....RECLAIM No. 233

## **OFFERING** and **OFFERING RESPONSE**

As the usher brings forward the offering, please stand to sing:





#### THE APOSTLES' CREED

Having heard the Word of God, we respond with these words. By confessing one of the Church's most ancient and historic creeds, we express our unity in the faith; the same faith the universal body of Christ has confessed throughout countless generations of believers.

I believe in God the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

C: And also with you.

Please take a few moments to greet those around you with a handshake, hug, wave, smile or other gesture of peace.

## **PRAYERS OF THE PEOPLE**

Each petition ends with the words Lord, in your mercy. Respond by saying Hear our prayer.

## **LORD'S PRAYER**

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us, not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **BENEDICTION**

SENDING HYMN: We Plow the Fields and Scatter.....RECLAIM No. 263

#### **DISMISSAL**

P: Go in peace, loving and serving in the name of our crucified and risen Lord.

C: Thanks be to God!

## **POSTLUDE**

#### COPYRIGHT

Portions of today's service were written by Rev. Cathy Ammlung

## **THOSE SERVING TODAY**

Pastor: Rev. Aaron L. Deutsch Keyboardist: Nikki Basel

**Reader:** Mike Youngerberg **Ushers:** Daryl and Rita Schoemaker

**Greeters:** Don Peterson & Pastor Aaron **Tech Team:** Mike and Vicki Youngerberg

**Ministers:** Every member of Resurrection Lutheran

## **CONTACT OUR PASTOR**

Cell Phone: 605-742-4469 Email: aaron.lee.deutsch@gmail.com

Pastor Aaron's office hours are Wednesdays from 1-3pm.

## THIS WEEK AT RESURRECTION LUTHERAN

| Sunday    | July 31 9:30an | n Worsh | nip                    |
|-----------|----------------|---------|------------------------|
|           |                | 10:30am | Fellowship             |
| Monday    | August 1       | 10:00am | Morning Prayer         |
|           |                | 11:00am | <b>Book Discussion</b> |
| Tuesday   | August 2       | 11:00am | E/E/O Meeting          |
| Wednesday | August 3       | Noon    | Lectionary Lunch       |
|           |                | 5:30pm  | Choir Rehearsal        |
| Thursday  | August 4       | 8:00am  | Men's Bible Study      |
| Sunday    | August 7       | 9:30am  | Worship                |
|           |                | 10:30am | Fellowship             |

## Jesus! What a Friend for Sinners!

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